

# **SACC** *South Addition Community Council*

*Membership Meeting Agenda* -- Thursday, September 18, 2008 - 7 PM, Anchorage Pioneers' Home, 5<sup>th</sup> floor

**I. Changes or Additions to Agenda, Approval of Minutes of June 19, 2008**

**II. Reports**

- A. Police/Fire Report:
- B. President's Report – Paul Provencio, pprovencio@alaska.com
- C. Treasurer's Report – Balance \$2,735.71 Doug Johnson, [lindoug@ptialaska.net](mailto:lindoug@ptialaska.net)
- D. Assembly – Patrick Flynn, [flynnp@muni.org](mailto:flynnp@muni.org)
- E. Federation of Community Councils – Bonnie Harris
- F. Legislative Reports (Croft, Berkowitz, Ellis, Leman)

**III. Old and New Business:**

- A. **Election Committee – South Addition Slate of Candidates**
  
- B. **Highway to Highway Project Update – HDR for DOT Julianne Hanson  
Julianne.Hanson@hdrinc.com**
  
- C. **Fish-In-The-City (Westchester Lagoon Update) Brad Dunker, dunkerbe@muni.org**
  
- D. **Residential Parking Permits 9<sup>th</sup>, 10<sup>th</sup> presentation**
  
- E. **Creation of South Addition Parks Committee**
  
- F. **Speed Bumps around Inlet View School**
  
- G. **Code Changes—Wind Generators on Buildings**
  
- H. **CIP Update**

**Notices of Zoning & Land Use Hearings:** At Planning and Zoning Commission hearing of 9/8/2008, Crystal Palace's Conditional Use off street parking hearing was postponed to Jan. 5, 2009.

You may place your comment on line at <http://munimaps.muni.org/planning/home3.htm>

**IV. Community Comments – 3 min. maximum**

**V. Announcements.**

**Next Executive Committee Meeting October 2, 2008 at 6PM;**

**Next General Membership Meeting: Thurs. 7:00 pm, October 16, 2008**

The Municipality of Anchorage complies with Title I of the American With Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.