

# **SACC** *South Addition Community Council*

## **Meeting Minutes**

November 18, 2004, Anchorage Pioneer's Home, 5<sup>th</sup> Floor

**Call to Order:** President Dale Nelson called the meeting to order at 7:05PM.

**Changes or Additions to Meeting Agenda:** None.

**Approval of Meeting Minutes:** September and October Minutes approved unanimously.

### **Reports:**

- **President's Report:** Dale reported that a letter had been sent thanking the Mayor's office and Municipal Parks for cleaning up the "A" Street parks at 11<sup>th</sup> Avenue.
- **Treasure's Report:** Doug Johnson reported the Account Balance is \$1021.66.
- **Assembly Report:** No report.
- **School District Report:** No report.
- **FCC Report:** Patrick Flynn reported that the Park Strip Master Plan process is on hold for about a year to accommodate the "E" Street upgrade planning process.
- **Legislative Report:** Rosemary Karish of Representative Berkowitz' office reported that the Governor's budget is due on December 15, and the legislative session begins January 10. Geran Tarr of Senator Ellis' office reported that they are sending a letter of concern to Senator Don Young because the Knik Arm bridge legislation preempts local zoning and does not provide a process for addressing concerns of residents who will be affected by a bridge.

**Old Business:** None.

**New Business:** The December membership meeting will include a social time to share cookies and conversation with SACC neighbors.

**Zoning Issues:** Dale reported rezoning notices for (1) the Atwood property off Forest Park Drive, and (2) a property at "F" Street and Arctic. Rosemary Karish noted that the Atwood property was a gated community design.

**Community Comments:** None

**Meeting adjourned** at 7:35 pm.

**Next Membership Meeting:** December 16, 2004, 7 p.m., Anchorage Pioneer's Home, 5<sup>th</sup> floor

Bring some Holiday cookies to the December 16<sup>th</sup>  
meeting share with your neighbors.