

NORTH STAR COMMUNITY COUNCIL

Membership Meeting Agenda — Wednesday, October 8, 2008, 7 p.m.
(*Agenda subject to change*) North Star Elementary School, Library

NSCC blog at <http://northstarcommunitycouncil.blogspot.com>

Call to Order and Introductions

I. Changes or Additions to Agenda

II. Reports (depending on attendance; 3 to 5 minutes each)

A. President's Report – Matt Johnson nscchair@yahoo.com

B. Treasurer's Report

C. Assembly – representatives invited include:

Matt Claman, mattclaman@gmail.com and/or

Harriet Drummond, harrietdrummond@alaska.com

Elvi Gray-Jackson

Dan Coffey dancoffey@gci.net

D. School Board

III. Presentations

IV. Old and New Business (3 to 5 minutes each)

A. Highway to Highway public participation process

B. Review of liquor license renewals

C. Anchorage Parks Report Card

IV. Neighborhood Issues/Concerns (3 to 5 minutes each)

A. Speeding Complaints, Valley of the Moon

B. Public Safety concerns, Valley of the Moon

V. Announcements

VI. Adjourn no later than 9 p.m.

Next Executive Committee Meeting, to be determined

Next General Membership Meeting, t/b/a *All NSCC general membership meetings are at 7pm at North Star Elementary School, 605 West Fireweed Lane at Blueberry, in the school Library.*

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact the Community Councils Center at (907) 277-1977 at least 10 days in advance of need.