

Sand Lake Community Council (SLCC) Meeting

February 10, 2025 | 6:30PM - 8:30PM

- 1. Welcome / Call to Order - 6:40pm**
- 2. Approval of the Minutes - Approved 12/9 meeting minutes**
- 3. President's Report**
 - a. CAPSIS requests are due Feb. 24
 - i. Liz brought a resolution to add a project to our CAPSIS Priority List.
 - ii. Intends to hold a special meeting to deal.
- 4. Treasurer's Report**
 - a. Current Balance: \$682.15
 - b. Costco Giftcard: \$128.51
 - c. Billed \$100 for the beautification permit for the Welcome to Sand Lake sign on Jewel Lake and Raspberry Road. Approved with no objections.
- 5. Election of Officers**
 - a. **Secretary:** Allie Hartman - approved with no objections
 - b. **Treasurer:** Carolyn Overstreet - approved with no objections
 - c. **Vice President:** Robert Hays - approved with no objections
 - d. **President:** Liz Vazquez - approved with no objections
- 6. Resolution 2025-01: Sand Lake #2 Subdivision City Water Hookup**
 - a. At the December SLCC meeting, AWWU reported on grants received for water (not sewer) hookups.
 - b. EDS Grant - \$5M (requires 20% match). Match requires a CAPSIS request to bring in CIP project funding.
 - c. Resolution submits CAPSIS request to bring in CIP project funding
 - i. Location: E. of Sand Lake to Endicott, 80th - 82nd
 - d. Amendment #1 - approved with no objection
 - i. Second WHEREAS: Sentence 2: "without filtration."
 - ii. Fourth WHEREAS: Change "possess" with "poses"
 - e. Approved 22-0
- 7. Tanaina Hills Subdivision City Water Hookup Resolution - N/A**
- 8. Delong Lake Flooding**
 - a. No update from the neighborhood this month.
 - b. Ted Stevens Airport Study - Jennifer Peppin, Engineering & Environmental
 - i. Per Airport data, pumping has not occurred for 10-15 years.
 - ii. In the last two years, ANC construction permit has left the pump without an operator
 - iii. Standing water and flooding is affecting airport operations

- iv. Drainage Delineation Report published today. White paper summary distributed at our meeting. Digital version will be distributed tomorrow.
- v. White Paper ([page 1](#), [page 2](#)) identifies conceptual alternatives:
 - 1. Gravity system
 - 2. Sub pump
 - 3. Permanent lift station
 - 4. Open channel between lakes
 - 5. Upstream detention facility
- vi. MOA Point of Contact: Kent Kohlhase kent.kohlhase@anchorageak.gov
- vii. Airport Point of Contacts: erik.petersen@alaska.gov and/or jennifer.pepin@alaska.gov with questions and concerns in the meantime.

9. Anchorage School Board Report - N/A

10. Municipality of Anchorage Report

- a. Assembly Member Kameron Perez-Verdia
 - i. “Project Anchorage” Sales Tax Proposal - Assembly is considering an ordinance to add a sales tax to a special election ballot. Town Halls in March. Learn more at www.muni.org/projectanchorage
 - ii. Public Safety - A few Assembly members are exploring options for community involvement in Anchorage Police Department. More to come soon.
 - iii. April 1 Regular Municipal Election - bonds and levies approved by the Assembly. A local report is coming at the March meeting.
- b. Assembly Member Anna Brawley
 - i. Legislative Advocacy - Chair of the Assembly Legislative Committee. Tracking 2025 Legislative Session. Learn more at www.muni.org/akleg
 - ii. Housing - On Tuesday, the Assembly will hear public testimony on AO 2024-104(S), a proposed moratorium on some residential design standards-not building code-for 3 years. Mayor LaFrance has a 10k homes in 10 years goal.
- c. What other local taxes are collected?
 - i. Marijuana Tax - [ACCEE Fund](#) dedicated to child care and early education
 - ii. Alcohol Tax - [Cheers to You, Anchorage](#) dedicated to three buckets:
 - 1. Preventing child abuse, domestic violence and sexual assault
 - 2. Public safety and first responders
 - 3. Mental and behavioral health supports
 - iii. Gas Tax - Offsets property taxes

11. Alaska Legislature Reports

- a. **Senator Claman** - Session is off to a hot start! Education funding is the topic of the session, and they’re hoping to get in front of it early.
- b. **Representative Josephson** - via Alexander Schroeder, Aide

- c. **Representative Hall** - Session has begun!
 - i. Committees:
 - 1. Labor & Commerce, Co-Chair
 - 2. Resources Committee
 - 3. Community & Regional Affairs
 - ii. Constituent & Coffee -
 - 1. Sat. Feb. 15 @ Spenard Roasters 12-2PM
 - 2. Sat. Feb. 22 @ Kaladi Brothers
 - iii. Email newsletter: Subscribe by sending an email:
Representative.Carolyn.Hall@akleg.gov

12. Ted Stevens International Airport Report

- a. Erik Petersen has been promoted; new communications person will be here next month - Lex Yelverton
- b. New airport manager is Dave Bronson.
- c. Delta Airlines will be...
 - i. expanding service ANC > ATL
 - ii. adding new route ANC > LAX next summer
- d. Sign up for email notifications via Gov Delivery:
<https://service.govdelivery.com/accounts/AKDOT/subscriber/new>
- e. A representative is needed for an Airport community engagement committee. They will be emailing with a request.
- f. New Northlink Aviation cargo terminal on the South side will have 6 “hard stands” built this summer.
- g. New control tower being built this summer by Charlie Parking, “significantly” taller than existing tower, tallest building in Alaska at 302ft.

13. Ted Stevens International Airport Subcommittee, Linda Swiss

- a. Talked with Sean Doland, Northlink Aviation last week, no plans have changed re: glycol storage planned in their Southside airport lease. Airport spokesperson said there will be a permit process if/when that business plan is ready.

14. Homeless Camps, Robert Hays

- a. Tent in a tree at Jewel Lake Park.
- b. Going to talk to Nick Begich to ask the federal government to take over.

15. Federation of Community Councils Update, Evan Leaf

- a. Readjusting of the retention policy
- b. Feb. 24 - [Local Lens](#) Title 21 Site Access Proposal
- c. Website redesign underway
- d. Midtown District Plan public meeting on March 3.
- e. Mayor’s Office has committed to more attendance at community council meetings, perhaps 2x per year.
- f. January - had training from MOA Property Assessor - appeals due Feb 12.

16. Other Business

- a. Written report from Representative Josephson to be shared

17. Move to Adjourn: 8:44pm

Next Meeting: March 10, 2025