

SAND LAKE COMMUNITY COUNCIL (SLCC), Anchorage, Alaska

AGENDA

Monday, February 10, 2025 6:30 pm to 8:30 pm
Sand Lake Elementary School Library

Register to attend meeting via Zoom:

https://us06web.zoom.us/join/91187178385?pwd=ZlZkdUcGpzkoGdaUrE61_HOyMME6GnK7A6Js

- 1. Welcome/ Call to Order**
- 2. Secretary- Approval of the Last Meeting Minutes- December 2024 - Allie Hartman**
- 3. President's Report- Liz Vazquez**
- 4. Treasurer's Report- Carolyn Overstreet**
- 5. Election of Officers**
- 6. Sand Lake #2 Subdivision-city water & sewer hook-up- update & RESOLUTION**
- 7. Tanaina Hills Subdivision-city water hook-up- update & RESOLUTION**
- 8. DeLong Lake flooding- update**
- 9. Anchorage School Board Report**
- 10. Municipality of Anchorage Assembly Report**
- 11. Alaska State Legislative Reports- Senator Matt Claman, Representatives Kathleen Hall, Andy Josephson and Mia Costello**
- 12. Ted Stevens Anchorage International Airport Report**
- 13. Homeless Camps- Robert Hayes**
- 14. Federation of Community Councils Report- Evan Leaf**
- 15. Other Business- Time permitting, welcoming information & community comments**

NEXT MEETINGS : March 10, APRIL 14, MAY 12, 2025

- 16. Adjournment**