

GLEN ALPS COMMUNITY COUNCIL
AGENDA

1/29/25 6-8pm

Participate via Zoom:

<https://us06web.zoom.us/j/87487075260>

1. Welcome & Call to Order; Introductions; Review/announce Membership & Voting requirements:
 - a. Age & Location Requirement – 18 or older whose primary place of abode is within the Council’s geographic boundaries is eligible. Residents, non-resident property owners, business owners & non-profits with a physical premise located with the boundaries are eligible
 - b. Membership – Reminder to sign attendance sheet
 - c. Voting Requirement – Must attend one Council Meeting in the preceding 12 months.
2. Establish Quorum – one officer and three members
3. Agenda
 - a. Requests for any additions or changes;
 - b. Approval by the President.

4. Review/Approval of Prior Meeting Minutes
5. Legislator Presentation (if any)
6. District Assembly Presentation (if any)
7. Treasurer's Report - we don't have a treasury.
8. Old Business –
 - a. Community Council Boundary Review: Update from Rob Brown.

Reference: [Appendix C: 10-Year Review of Community Council Boundaries Boundary Study Area Maps](#) dated October 2024
 - b. Letter supporting Singletrack Advocates' Section 36 Trails Plan to construct mountain bike trails in Section 36 submitted.
 - c. Update on mailbox status: Installed. No issues. All currently in use. New residents will have to find an alternate solution.
 - d. Secure Trash Regulation Zone: Update from Rob Brown. Waiting for it to go before the Assembly.
9. New Business –
 - a. Emergency Preparedness:
 - Real-Time Communication During Fire Prevention/Emergency Situations: Potential joint meeting between Glen Alps Community Council and Hillside Community Council to focus on fire prevention. Best method by which to send group texts in the event of an emergency (like fire). Rave hyper-local alert. Text "Anchorage" to 67283 to setup a profile for smart911.com and sign up for updates.
 - Lessons Learned following recent power outage due high winds and fire risks. Check on your neighbors. Preparedness actions.
 - b. Chugach Electric Powerline Update: Joe Connolly spoke to Chugach Electric – info on Chugach policies, how they communicate, determination to shutoff power lines in high winds to reduce risk of fire danger. Anticipated timeline for replacement of power pole and status of replacement of temporary pole with a permanent one.
 - c. Presentation on history of local properties from Ted Moore on Chugach State Park Land.
10. Open Forum - Discuss community concerns and/or suggestions for the next meeting. Go hiking with new neighbors on Saturday at 10am, meet at the creek

trail on Echo Canyon.

11. Adjourn

Important Date Reminders: Next regular meeting is April 24, 2025 6-8pm unless we may need to schedule special meeting. This will be a hybrid in-person and zoom meeting at Bear Valley Library

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

CONTACT US:

Board Members of the Glen Alps Community Council:
Rob Brown, President, 720-934-2765,
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