

**SAND LAKE COMMUNITY COUNCIL (SLCC)
Anchorage, Alaska**

AGENDA

**Monday, January 13, 2025 6:30 pm to 8:30 pm
Sand Lake Elementary School Library**

Register to attend meeting via Zoom:

<https://us06web.zoom.us/j/84411111111>

- 1. Welcome/ Call to Order**
- 2. Secretary- Approval of the Minutes- December meeting- Allie Hartman**
- 3. President's Report- Liz Vazquez**
- 4. Treasurer's Report- Carolyn Overstreet**
- 5. Election of Officers**
- 6. Sand Lake #2 Subdivision-city water & sewer hook-up- update**
- 7. Anchorage School Board Report**
- 8. Municipality of Anchorage Assembly Report**
- 9. Alaska State Legislative Reports- Senator Matt Claman, Representatives Katheen Hall, Andy Josephson and Mia Costello.**
- 10. Ted Stevens Anchorage International Report-**
- 11. Airport Subcommittee Report- Linda Swiss**
- 12. Homeless Camps- Robert Hayes**
- 13. Federation of Community Councils Report- Evan Leaf**
- 14. Other Business- Time permitting, welcoming information & community comments**

NEXT MEETINGS : February 10, March 10, 2025

- 15. Adjournment**