



# January 2025 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

**Tim Alderson**  
Chair, (907)301-6512  
[tjalderson@mac.com](mailto:tjalderson@mac.com)

**Matt Blakeslee**  
Co-chair (208)596-9072  
[m.w.blakeslee@gmail.com](mailto:m.w.blakeslee@gmail.com)

**Mike Malvick**  
Co-chair 907-382-9036  
malvick@alaska.net

**David Sterling**  
Secretary, (907)240-5202

**General Inquiries**  
[RabbitCreekCC@gmail.com](mailto:RabbitCreekCC@gmail.com)

**Road Issues: LRSA's**  
[Birchtree/Elmore](#)  
Ross Timm 907-538-9749  
[rosstimm@gmail.com](mailto:rosstimm@gmail.com)  
[Paradise Valley South](#)  
Priscilla Irony 907-830-4043  
[pirony@gcil.com](mailto:pirony@gcil.com)  
[Sequoia Estates](#)  
Robert Valantas  
907-345-7065  
[valantas@alaskalife.net](mailto:valantas@alaskalife.net)  
Dagmar Mikko 907-345-5758  
[dmikko@FortierMikko.com](mailto:dmikko@FortierMikko.com)  
[Villages Scenic Pkwy](#)  
Bret Coburn 907-227-1290  
[bcoburn@rmconsult.com](mailto:bcoburn@rmconsult.com)

**RRSA's**  
[South Goldenview](#)  
Marty Lemon 907-223-0806  
[MLemonHOA@petroak.com](mailto:MLemonHOA@petroak.com)  
Tim Culhane 907-244-6128  
[trculhane@gmail.com](mailto:trculhane@gmail.com)  
Larry Vendl 907-223-6837

**Other Contact Info:**  
[www.muni.org](http://www.muni.org)

**Safety Contact Info:**  
**APD Non-Emergency**  
311 -> (907-786-8900)  
**Crime Stoppers Hotline**  
907-561-STOP (7867)  
**AFD Firewise**  
Lan Hecimovich  
**Animal Control Dispatch**  
[acdispatch@muni.org](mailto:acdispatch@muni.org)  
907-343-8119

## January 9, 2025 7 PM - Goldenview Middle School & via Zoom

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>  
Meeting ID: 856 9523 7808 Passcode: 827807  
One tap mobile +12532158782,,86564981297#,,,,\*827807# US (Tacoma)

### 7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, **\*\*Required sign-in form!**
- Agenda Approval/Additions
- November 14<sup>th</sup> and December 12<sup>th</sup> Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

### 7:20 New Business and Old Business requiring action – Time Critical

- Potter Ridge Subdivision (Tony Hoffman, TBC Inc.)
- Chugach Park Fund (Walt Wrede)
- Heritage Land Bank [DRAFT 2025 Annual Work Program & 2026-2030 Five-Year Management Plan](#) (Nancy)
- Update on AMATS – Safer Seward Hwy cost now est. \$1.4 B (Nancy)

### 8:15 Updates from elected, other officials (State, Assembly, School Board, JBER)

### 8:40 New Business, Old Business & Committee Reports (not all time critical)

- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
  - Assembly proposal to suspend residential design standards to reduce costs for multifamily developments voted on 1/7 (Nancy/Tim)
  - AO 2024-111 updates areas designated as transit supportive corridors, including tax incentives (not yet scheduled)
- Resilience Committee – next meeting – Jan. 27<sup>th</sup>
- Schools on Trails – no update
- RCCC Issues with positive outcomes: Bear Valley Elementary School is no longer on ASD's school closure list – thanks to all who commented!!
- Volunteers Needed!
  - Schools on Trails – outreach (web design), surveying, engineering
  - Rabbit Creek Greenbelt Trail maintenance!

### 8:55 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations  
Social Media –Amanda Doughty

### **Next Meeting –Feb.13<sup>th</sup> Goldenview Middle School & Zoom**

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates]

### **Comments and other actions by RCCC since our last meeting**

- (Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)
- 2024-15: Submitted Final Resolution for Muni 10-year Boundary Review: Maintain current RCCC boundaries with addition of adjacent tidal flats
  - 2025-01: RCCC comments on proposal to suspend residential design standards

### **Community Updates:**

- HLB public review through 1/23/25: [\*\*DRAFT 2025 Annual Work Program & 2026-2030 Five-Year Management Plan\*\*](#) with the public hearing on 2/27/25.

- **Project Anchorage:** Coalition of Anchorage business leaders and residents has launched Project Anchorage, an initiative designed to lower property taxes, increase livability, promote economic growth, and broaden the city's revenue sources so visitors and commuters also contribute. Led by Anchorage Economic Development Corporation (AEDC), they're promoting development of transformational infrastructure projects to selected by Anchorage residents and funded by a temporary, year-round 3% sales tax. <https://projectanchorage.com>

-**Recreational Trails Plan** – <https://publicinput.com/l2316> will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan.

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>

-Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

**ASSEMBLY 101:** [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Federation of Community Councils:** Training info for CCs, including recordings from their Townhall series:

[https://www.communitycouncils.org/servlet/content/fall\\_2024\\_townhall\\_series.html](https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html)

**Resilience Reminders!** Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/Wildfire%20Home.aspx>  
**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

### **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Order free, at-home COVID tests here: <https://covidtests.gov> State info on vaccines, boosters, etc. is here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx> **We all need to do this together to keep each other healthy and keep our economy on track!**

**Check out Anchorage Park Foundation's [playground maps](#),** featuring our accessible playgrounds! Winter activities including a map to Anchorage sledding hills are here: <https://anchorageparkfoundation.org/winter-recreation/>

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**Community Notes from JBER:** contact [jber.pa@us.af.mil](mailto:jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>