



December 2024 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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Other Contact Info:

www.muni.org

Safety Contact Info:

APD Non-Emergency

311 -> (907-786-8900)

Crime Stoppers Hotline

907-561-STOP (7867)

AFD Firewise

Lan Hecimovich

Animal Control Dispatch

acddispatch@muni.org

907-343-8119

December 12, 2024 7 PM - Goldenview Middle School & via Zoom

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,*827807# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form!**
- Agenda Approval/Additions
- November 14th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

7:20 New Business and Old Business requiring action – Time Critical

- DeArmoun Road Pavement Preservation (E. 140th to Hillside Dr.) (Nick Oliveira PD, HDL and Sean Baski, (ADOT)
- Anchor Gardens (Larissa Wright-Elson)
- Formal Resolution in support of RCCC current boundaries (Ann)
- Assembly proposal to suspend residential design standards to reduce costs for multifamily developments (Nancy)
- What can we do to promote Hillside Water Capacity Study/Stormwater Utility?
- Request Muni Parks update their map: Rabbit Ck Greenbelt Trailhead/address should be on Old Rabbit Ck Rd north of 140th (not west end of Our Own Lane)

8:15 Updates from elected, other officials (State, Assembly, School Board, JBER)

8:40 New Business, Old Business & Committee Reports (not all time critical)

- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
 - Will submit PZC letter on Special Limitations to Assembly for their 12/17 meeting.
 - HLB public review through 1/23/25: [DRAFT 2025 Annual Work Program & 2026-2030 Five-Year Management Plan](#) - for January agenda
 - AO 2024-111 updates areas designated as transit supportive corridors, including tax incentives
- Resilience Committee – next meeting – Jan. 27th
- Schools on Trails – no update
- RCCC Issues with positive outcomes: Bear Valley Elementary School is no longer on ASD's school closure list – thanks to all who commented!!
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance!

8:55 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty

Next Meeting –Jan. 9th Goldenview Middle School & Zoom

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates]

Comments and other actions by RCCC since our last meeting

- (Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)
- 2024-12: Recommended to PZC that Special Limitations not be eliminated as proposed by 2024-1224 Text Amendments to Title 21
 - 2024-13: Recommended to ASD that Bear Valley Elementary School be removed from their school closure list – SUCCESS – it has been removed!
 - 2024-14: Commented to DNR requesting they extend existing instream flow reservations in the Potter Marsh watershed and improve their public notice/outreach regarding such management (these were scoping comments, no proposal yet)

Community Updates:

- HLB public review through 1/23/25: [DRAFT 2025 Annual Work Program & 2026-2030 Five-Year Management Plan](#) with the public hearing on 2/27/25.
- **Project Anchorage:** Coalition of Anchorage business leaders and residents has launched Project Anchorage, an initiative designed to lower property taxes, increase livability, promote economic growth, and broaden the city's revenue sources so visitors and commuters also contribute. Led by Anchorage Economic Development Corporation (AEDC), they're promoting development of transformational infrastructure projects to selected by Anchorage residents and funded by a temporary, year-round 3% sales tax. <https://projectanchorage.com>
- **Recreational Trails Plan** – <https://publicinput.com/l2316> will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan.
- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>
- Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

ASSEMBLY 101: [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:** <https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Federation of Community Councils: Training info for CCs, including recordings from their Townhall series: https://www.communitycouncils.org/servlet/content/fall_2024_townhall_series.html

Resilience Reminders! Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/Wildfire%20Home.aspx>
AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Order free, at-home COVID tests here: <https://covidtests.gov> State info on vaccines, boosters, etc. is here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx> **We all need to do this together to keep each other healthy and keep our economy on track!**

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds! Winter activities including a map to Anchorage sledding hills are here: <https://anchorageparkfoundation.org/winter-recreation/>

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

Community Notes from JBER: contact Jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>