

**SAND LAKE COMMUNITY COUNCIL (SLCC)
Anchorage, Alaska**

AGENDA

Monday, December 9, 2024 6:30 pm to 8:30 pm
Sand Lake Elementary School Library

Register to attend meeting via Zoom:

<https://us06web.zoom.us/j/84411234567>

- 1. Welcome/ Call to Order- Liz Vazquez, President**
- 2. Secretary- Approval of the Minutes- November meeting- Allie Hartman**
- 3. President's Report- Liz Vazquez**
- 4. Treasurer's Report- Carolyn Overstreet**
- 5. Diamond Self-Storage Conversion Variance- Scott Pulice, Project Manager - Proposed SLCC Resolution approving Conversion Variance**
- 6. Sand Lake #2 Subdivision-city water & sewer hook-up- AWWU- update**
- 7. Anchorage School Board Report**
- 8. Municipality of Anchorage Assembly Report**
- 9. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay, Jennie Armstrong and Andy Josephson**
- 10. Ted Stevens Anchorage International Report-**
- 11. Airport Subcommittee Report- Linda Swiss**
- 12. Homeless Camps- Robert Hayes**
- 13. Federation of Community Councils Report- Evan Leaf**
- 14. Other Business- Time permitting, welcoming information & community comments**

NEXT MEETING : January 13, 2025

- 15. Adjournment**