

Municipality of Anchorage
P. O. Box 196650
Anchorage, Alaska 99519-6650
(907) 343-7943




**Downtown Community Council
1057 West Fireweed Lane, #100
Anchorage, AK 99503**

RECEIVED

NOV 12 2024

NOTICE OF PUBLIC HEARING: Wednesday, December 4, 2024

The Municipality of Anchorage Platting Board will consider the following:

CASE: S12788 9950381750 0005 

PETITIONER: Chugach Electric Association
REQUEST: Request to subdivide five (5) parcels of land into six (6) Tracts; and request for vacations of rights of way, utility easement, and sewer easement.
TOTAL AREA: 11.35 acres
SITE ADDRESS: 1010,1040,1120,1200 E. 1st Ave. & 204 Post Road, Anchorage, AK 99501
LOCATION: Generally located south of East 1st Avenue, west of Post Road, north of East 2nd Avenue and east of Ingra Street and Karluk Street
CURRENT ZONE: B-3 (General Business) and I-2 (Heavy Industrial) Districts
COM COUNCIL(S): Fairview, Mountain View, Downtown, Government Hill
LEGAL DESCR: Middle 220 feet and the East 220 feet, Block 34A, East Addition to Townsite of Anchorage; Tract A, Block 33A East Addition to the Townsite of Anchorage (Plat 65-180); Tract A, Block 34B, East Addition to the Townsite of Anchorage (Plat 65-180) EXCEPTING THEREFROM that portion conveyed to State of Alaska DOT&PF by Warranty Deed recorded 9/18/90 in Book 2076 at Page 876 and Corrective Warranty Deed recorded 12/19/91 in Book 2222 at Page 802; and Tract A, Block 33C, US Survey No. 408 (Plat 84-374)

New Public Hearing Process: The Platting Board will hold a public hearing on the matter stated above no earlier than 6:30 pm on December 4, 2024 at Z.J. Loussac Library, Assembly Chambers, 3600 Denali Street. To provide testimony via phone, PlanningPhoneTestimony@anchorageak.gov by 2:00 p.m. the day of the meeting with your name, phone number, and requested agenda item(s). The subject line should read "Phone Testimony". The Secretary will phone you during the public hearing at the number you provide. Individuals will have 3 minutes to testify, and representatives of groups will have 5 minutes.
PLEASE DO NOT EMAIL CASE COMMENTS TO THIS EMAIL ADDRESS.
If you would like to comment on the petition, this form may be used for your convenience. Mailing Address: Municipality of Anchorage, Planning Department, P.O. Box 196650, Anchorage, Alaska 99519-6650. For more information call 343-7931; FAX 343-7927. Case information may be viewed online at <http://www.muni.org/CityViewPortal>. Written comments on public hearing cases will be accepted up until 1:00 p.m. on the last business day before the meeting date. After that time, anyone wishing to submit comments must attend the meeting to testify at the public hearing.

**ALL DOCUMENTS LISTED ON THIS AGENDA ARE AVAILABLE ONLINE AT www.muni.org/watchnow.
FOR AUXILLARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE, PLEASE CONTACT THE MEETING SECRETARY TO REQUEST REASONABLE ACCOMMODATIONS AT 343-7576; FAX 343-7927**