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<b>MEMBERS:</b>					
	<i>Present = P</i>	<i>Absent = A</i>		<i>Excused=E</i>	
Phil Cannon, President	P	Jasmine Smith, Vice President, Youth Chair	P	Roslyn Grady-Wyche, Treasurer	E
Kim Cameron, Secretary	P	Daniel George, FCC Representative	P	Jack Klauschie, Public Safety	P

<i>Topic</i>	<i>Discussion</i>	<i>Action Taken / Next Steps</i>
<b>Standing Items:</b>		
<b>1. Approve / Modify Agenda</b>	Meeting called to order at 6:02 p.m. followed by a round of introductions. Agenda was amended to include choose project anchorage presentation	<b>Agenda moved to next month</b>  <b>Meeting did achieve quorum</b>
<b>2. Review Minutes of last meeting</b>	<b>September Minutes - full recordings available at: <a href="#">September 2024 - Dropbox</a></b>	<b>Minutes moved to next month</b>

**Meeting Notes**

<i>Business</i>	<i>Discussion</i>	<i>Actions Taken/Next Steps</i>
<b>3. Elected Officials Updates</b>	<p><b>Sen. Forrest Dunbar Update:</b></p> <ul style="list-style-type: none"> <li><b>Diaper Pantry:</b> <ul style="list-style-type: none"> <li><b>When:</b> Every Wednesday, 12:00 PM – 4:00 PM</li> <li><b>Where:</b> 161 Kelvin St, STE 103, Anchorage, AK 99503</li> <li><b>Details:</b> Families are welcome to stop by weekly to receive <b>1 free pack of diapers</b> and <b>1 package of wipes</b>.</li> <li><b>Pre-registration:</b> Visit the <i>Diaper Pantry – Program for Infants and Children</i> to preregister. Walk-ins are also welcome.</li> </ul> </li> <li><b>Chugiak Battery Energy Storage System Commissioning:</b> <ul style="list-style-type: none"> <li>Sen. Dunbar visited the commissioning of a new energy storage system in Chugiak, which consists of <b>24 Tesla battery modules</b> purchased by Chugiak and partially funded by the Alaska Energy Authority.</li> </ul> </li> </ul>	<p><b>Contact:</b> <a href="mailto:Senator.Forrest.Dunbar@akleg.gov">Senator.Forrest.Dunbar@akleg.gov</a></p> <p><b>Contact:</b> <a href="mailto:Rep.Genevieve.Mina@akleg.gov">Rep.Genevieve.Mina@akleg.gov</a></p> <p><b>Contact:</b> <a href="mailto:Representative.Cliff.Groh@akleg.gov">Representative.Cliff.Groh@akleg.gov</a></p> <p><b>Contact:</b> <a href="mailto:Christopher.Constant@anchorageak.gov">Christopher.Constant@anchorageak.gov</a></p> <p><b>Contact:</b></p>

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- The system will help regulate energy output, potentially saving Chugiak **5% on their gas bill** and could save **millions of dollars a year for ratepayers.**
- **New Legislation – HB 228:**
  - A new law, **HB 228**, was passed to create a task force to study the effects of the federal medicalization of psychedelic medicine.
  - Meetings will begin next month, and Sen. Dunbar has been assigned to serve on the task force.
- **Internship Opportunity:**
  - An internship opportunity is available for those interested in working in **Juneau** in the spring, assisting in legislative offices.

**Rep. Genevieve Mina Updates:**

- Provided information on **mail-in voting, early voting locations and hours**, and details for **in-person voting on November 5th.**

Cillian McDonald for Rep. Cliff Groh - No update

**Assembly Update – Daniel Volland:**

- **First Budget Work Session:**
  - The Assembly held its first budget work session of the season, covering both the **Capital Improvement Budget** and the **General Operating Budget.**
- **Public Hearings on the Budget:**
  - The **first public hearing** on the budget was held on **October 22nd.**
  - The **second public hearing** is scheduled for **Wednesday, November 6th.**
- **Proposed Budget Conversations Include:**
  - **Expanding the Mobile Crisis Team** to operate 24/7.
  - **Improving recruitment and retention** in the Prosecutor’s Office to address staffing shortages and the resulting impacts on operations. Assembly Member Volland noted that this is a key

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For the most up to date information on ASD check <http://asdk12.org>

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- priority for the mayor’s administration.
- Establishing a **new grants team** to secure large federal and state investments.
- **Raising snowplow operator pay.**
- Increasing the budget allocated to **traffic calming measures** (e.g., speed bumps, roundabouts, traffic signs, etc.).
- **Snow removal equipment maintenance.**
- **APD patrol car maintenance.**
- **"Choose Anchorage" Proposal:**
  - The Assembly recently held its first work session on the **Choose Anchorage** proposal, which suggests implementing a **3% year-round sales tax** in Anchorage.
- **Other Assembly Actions:**
  - The Assembly approved the sale of the **"Sprung Structure"** to the State of Alaska.
  - A contract was approved for an operator to manage **200 non-congruent beds** for emergency cold weather shelter.
- **Safety Plan for Mountain View:**
  - Assembly Member Volland will be meeting with a special assistant to the mayor to develop a **safety plan for the Mountain View neighborhood**. This plan will bring together Parks and Recreation, the Anchorage Police Department, the Traffic Department, and other relevant agencies to take a **holistic approach** to addressing safety concerns in the area.
- **Boys and Girls Club Concerns:**
  - Assembly Member Volland also mentioned that he is actively working to address **concerns raised by the community** about the Boys and Girls Club.

**School Board Update – Margo Bellamy:**

- **Last Meeting:** The School Board's most recent meeting was held on **October 15th**. The next meeting is scheduled for **November 5th**. The Board meets on the **1st and 3rd Tuesday** of each month. Community members are encouraged to sign up to give public comments.

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	<ul style="list-style-type: none"><li>• <b>Meeting Highlights (October 15th):</b><ul style="list-style-type: none"><li>○ <b>Rightsizing Community Listening Sessions:</b><ul style="list-style-type: none"><li>▪ <b>November 12th:</b> Chugiak HS, 6:00 PM – 8:00 PM</li><li>▪ <b>November 13th:</b> MECAC, 5:30 PM – 7:30 PM</li><li>▪ <b>November 14th:</b> Hanshew MS, 6:00 PM – 8:00 PM</li><li>▪ <b>November 16th (Saturday):</b> Bartlett HS, 2:00 PM – 4:00 PM</li><li>▪ <b>November 18th (Virtual):</b> 6:00 PM – 8:00 PM</li></ul></li><li>○ <b>Discussion on Rightsizing:</b> The Board discussed the <b>Rightsizing</b> process and the rubric that will be applied to all schools as part of this initiative.</li><li>○ <b>Budget Discussions:</b> There were also discussions around the school district's budget.</li><li>○ <b>Academies Survey:</b> A survey is available for community feedback regarding the <b>academies</b> in the district. Academies of Anchorage Survey is open until 10/25. <a href="https://www.asdk12.org/academiessurvey">https://www.asdk12.org/academiessurvey</a></li></ul></li></ul>	
<b>4. Standing Reports</b>	<p><b>President's Update:</b></p> <ul style="list-style-type: none"><li>• <b>Trunk or Treat Community Event:</b> Update provided on the upcoming event.</li><li>• <b>Thanksgiving Blessing Community Event:</b><ul style="list-style-type: none"><li>○ <b>Date:</b> November 25th</li><li>○ <b>Location:</b> Food Bank of Anchorage, Mountain View location will be the BGC/Community Center</li><li>○ <b>Time:</b> 2:00 PM – 8:00 PM</li><li>○ <b>Details:</b> Residents in zip codes 99508–99514 can receive a free Thanksgiving meal with proof of address.</li></ul></li><li>• <b>BGC Update:</b> No new developments or updates regarding the community council discussion from the September meeting concerning BGC.</li></ul> <p><b>Treasurer's Update:</b></p> <ul style="list-style-type: none"><li>• <b>Donation from the Lion's Club:</b> A donation was made to purchase candy for the community event. No further updates at this time</li></ul>	

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	<p><b>FCC Update:</b></p> <ul style="list-style-type: none"><li>• Due to the incoming chair stepping down and changes made to accommodate the vacancy, the <b>FCC Treasurer</b> position is currently unfilled.</li><li>• <b>Presentation from AFD Wildfire Manager:</b> The AFD Wildfire Manager presented an update on efforts to clear the Campbell Airstrip Road before snow arrives this season.</li><li>• <b>Presentation on Alcohol and Marijuana Licensing:</b> Presentations on alcohol and marijuana licensing regulations and procedures are available to any community council that would like more information.</li><li>• <b>Upcoming Presentation:</b> On <b>November 18th</b>, there will be a presentation on guiding community councils.</li></ul> <p><b>Public Safety / Public Engagement Update:</b></p> <ul style="list-style-type: none"><li>• As daylight hours decrease, community members are encouraged to use <b>reflective tape or LED safety lights</b> to stay visible in low-light conditions.</li><li>• <b>New Public Safety Chair:</b> Anna Bryant has been introduced as the new Public Safety Community Council Chair.</li></ul> <p><b>Vice President / Youth Update:</b></p> <ul style="list-style-type: none"><li>• The <b>newsletter</b> is still in progress and is expected to be released next month.</li></ul>	
<p><b>5. Resolutions &amp; Presentations</b></p>	<p><b>Presentation on Proposed Anchorage Sales Tax</b></p> <p>A presentation was given by Project Anchorage regarding the proposed implementation of a sales tax in Anchorage. The presenter elaborated on details previously shared by Assembly Member Daniel Volland during his update and provided community members with an opportunity to ask questions and offer feedback.</p> <p><b>Proposed Bylaw Changes</b></p> <p>A proposal was presented to change board member terms from one year to two years, with staggered terms to ensure continuity. Under the proposed system, the President and Secretary would be elected in even-numbered</p>	

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	<p>years, while the Vice President and Treasurer would be elected in odd-numbered years. This would prevent the possibility of an entirely new board being elected at once. A community member moved to support the proposed changes, and the motion was seconded by another community member, voted on, and passed.</p>	
<p><b>6. New Business</b></p>	<p><b>Parks and Recreation – Park Improvements &amp; Safety Enhancements</b></p> <p>The presenter discussed the \$350,000 bond allocated for park improvements and safety enhancements, with Davis Park specifically highlighted in the bond details. A significant portion of the funds may be allocated to upgrades for this park. Parks and Recreation is seeking community input through a survey available on their website and is recruiting for a Community Advisory Group to guide the use of the bond funds. Links to the survey and the application for the advisory group are both accessible on their website. Community input from these efforts will help shape how the bond funds are allocated.</p>	<p><b>APPLY TO JOIN ADVISORY GROUP:</b>  <a href="https://www.muni.org/Departments/parks/Pages/MtViewParkImprovements.aspx">https://www.muni.org/Departments/parks/Pages/MtViewParkImprovements.aspx</a></p> <p><b>TAKE THE SURVEY:</b>  <a href="https://www.surveymonkey.com/r/MtViewParks">https://www.surveymonkey.com/r/MtViewParks</a></p>
<p><b>7. Community Partner updates /Member Comments</b></p>	<p>No major updates were discussed.</p>	
<p><b>9. Adjourn</b></p>	<p><b>Next meeting will be November 20, 2024, 6pm via Zoom and in person</b></p> <p><a href="https://us06web.zoom.us/j/89401198237?pwd=qdr2P2VbKEXK0R2naS9DOzMvczQS0a.1">https://us06web.zoom.us/j/89401198237?pwd=qdr2P2VbKEXK0R2naS9DOzMvczQS0a.1</a>  <b>Mountain View Library – 120 Bragaw St</b></p>	