

# AGENDA

Northeast Community Council (NECC)  
In-person meeting  
November 21, 2024 | 7pm  
Creekside Park Elementary- Gymnasium

Doors open at 6:30 PM  
7500 E 6th Ave, Anchorage, AK 99504

[Zoom Link to Join](#)

Meeting ID: 833 4733 9174

## Board Members

**Ron Meehan**, President | **Murray Crookes**, Vice President | **David Weber**, Secretary | **John Cunningham**, Treasurer | **Nate Martin**, Parliamentarian | **Stu Grenier**, Member | **Stephanie Taylor**, Member | **Pamela Raygor**, Member | **Mary O'Loughlin**, Member | **Mònica Schwingendorf**, FCC Delegate

Approx. Time		Lead
6:30 pm	Doors Open - Candidate and Ballot Initiative Meet & Greet	
7:00 pm	Call to Order and Land Acknowledgement	Ron Meehan
	Pledge of Allegiance	Murray Crookes
7:03	Board Introduction - Roll Call	Ron Meehan
7:10	Minutes Approval: <a href="#">October</a>	David Weber
7:12	Treasurer's update (\$1,714.60 as of September) FCC Report	John Cunningham Mònica Schwingendorf
7:16	Community Concerns and Activities (opportunity for community members to share concerns, requests for the council, and upcoming needs/activities, up to 2 min)	
7:24	Legislative Reports (limit 3 min. each, including questions)	<a href="#">State Legislators</a>
7:35	<a href="#">Assembly</a> Reports (limit 3 min. each, including questions)	<a href="#">Assembly Members</a>
7:50	Community Leadership Updates as available (3 min each) <a href="#">JBER</a> , <a href="#">Mayor's Office</a> , <a href="#">Police Department</a> , <a href="#">Fire Department</a> , <a href="#">Parks &amp; Recreation</a> , <a href="#">Muldoon Public Library</a> , <a href="#">School Board</a> , Community Patrol, Muldoon PTA, Bartlett Area Principal Group, other.	Community Leaders
8:05	Committee Updates - 2 min CIP Committee/ Parks and Trails/ Placemaking: Picnic: Alcohol and Marijuana: Public Notices: Official communications:	

	Presentations: (5 mins)	
	Old Business (Limit 6 min/item including discussion)	
<b>8:15</b>	New Business (Limit 3 min/ item including discussion unless otherwise noted)  <a href="#">Resolution Regarding ASD Resizing Initiative &amp; Resolution Regarding Nunaka Valley Elementary</a> (20 min)  <a href="#">Community Council Boundaries 10-Year Review</a> (10 min)  <a href="#">Support for Current NECC Boundaries Resolution</a> (5 min)  <a href="#">Support for Carpenters Training Center Resolution</a> (5 min)	Kristi Wood  Tom Davis, Senior Planner, MOA Planning Department  Stephanie Taylor/David Weber  Stephanie Taylor/David Weber
<b>8:55</b>	Community Announcements	
<b>9:00</b>	Upcoming NECC special meeting: December 5, 2024 Upcoming NECC regular meeting: January 16, 2025 Adjourn	

**Notes and Announcements:**

- Presentations and subjects are timed. **Brevity is important to ensure all have the opportunity to participate.**
- Please sign in when attending a meeting. If possible, choose to be notified of meetings by email. NECC email: [info@communitycouncils.org](mailto:info@communitycouncils.org) or [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)
- The NECC has a web page maintained by the Federation of Community Councils (FCC). Minutes for meetings, agendas, and other documents (as well as NECC contact information) can be found at <http://communitycouncils.org/servlet/content/23.html>

**Contact Your Board and Committee Chairs:**

Please cc all board communications to: [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**President:** Ron Meehan (2025), [northeastcommunitycouncil@gmail.com](mailto:northeastcommunitycouncil@gmail.com)

**Vice President, Chair of Picnic Committee:** Murray Crookes (2025) [munrahcito@gmail.com](mailto:munrahcito@gmail.com)

**Secretary:** David Weber (2025), [davidweber34@gmail.com](mailto:davidweber34@gmail.com)

**Treasurer:** John Cunningham (2027), [strangesoundsak@gmail.com](mailto:strangesoundsak@gmail.com)

**Parliamentarian, Co-Chair of Bylaws Committee:** Nate Martin (2027), [nccmartin.necc@gmail.com](mailto:nccmartin.necc@gmail.com)

**Member, Chair of Parks & Trails Committee:**

Stu Grenier (2026), 907-337-5127 [stug907@gmail.com](mailto:stug907@gmail.com)

**Member:** Stephanie Taylor (2027), [staylorak@outlook.com](mailto:staylorak@outlook.com)

**Member, Co-Chair of Bylaws Committee:** Pamela Raygor (2026), [akanw@gmail.com](mailto:akanw@gmail.com)

**Member:** Mary O'Loughlin (2026), [maryoloughlin460@gmail.com](mailto:maryoloughlin460@gmail.com)

**FCC Delegate:** Mónica Schwingendorf, [mbschwingendorf@gmail.com](mailto:mbschwingendorf@gmail.com)

**Chair of CIP Committee:** Lyn Franks, [lynxp1@msn.com](mailto:lynxp1@msn.com)

**Chair of Alcohol & Marijuana Committee:** Steve Johnson, [thebeesknowthis@gmail.com](mailto:thebeesknowthis@gmail.com)

**Chair Community Art & Placemaking Committee:**

**Nunaka Valley Community Patrol:** Aaron Pascar 907-726-7038

**Northeast Community Patrol:** Paul Robard, 907-575-7285