- $\bullet \ \ Federation \ of \ Community \ Councils \ \ \underline{http://communitycouncils.org/servlet/content/24.html}$
- Facebook <a href="http://www.facebook.com/groups/northstarcommunitycouncil/">http://www.facebook.com/groups/northstarcommunitycouncil/</a>

## GENERAL MEMBERSHIP MEETING AGENDA

NORTH STAR COMMUNITY COUNCIL Wednesday November 13, 2024 at 7 p.m.

The official start to the meeting will be preceded by 30 minutes of open social time for community connection.

The North Star Community Council meets the second Wednesday of most months.

To attend this meeting virtually via zoom software please follow the link below:

Join Zoom Meeting https://us06web.zoom.us/j/87811953219? pwd=L2loeElmbkRXNjBzTittdzNKbWdMdz09

> Meeting ID: 878 1195 3219 Passcode: 635103

> > ---

#### Call to order

- Round of introductions
- Approval of agenda
- Approval of minutes

#### Reports

#### Legislative Representatives (15 Minutes)

State Senator Löki Tobin <u>Senator.Loki.Tobin@akleg.gov</u> State Representative Zack Fields <u>Representative.Zack.Fields@akleg.gov</u>

### Assembly Representatives (15 Minutes)

**Christopher Constant** (North Anchorage District)

Christopher.Constant@AnchorageAK.gov

Daniel Volland (North Anchorage District) <a href="mailto:Daniel.Volland@AnchorageAK.gov">Daniel.Volland@AnchorageAK.gov</a>

#### **Anchorage School District (10 Minutes)**

Member - Anchorage School Board Abby O'Neill - North Star Elementary

### New Business: (30 Minutes)

- Federation of Community Councils Update and Presentation
  - Arianna Bellizzi Executive Director
- Status of Vehicle Noise Ordinance (CL 201-8031)
  - Hans Thompson

Old Business (there may be no updates on items below):

#### Board Seat Election

- Member-At-Large Graham Downey is stepping down due to his new role with the Municipality of Anchorage.
- o An initial call for nominations was conducted at the September NSCC Meeting
- o Officers may serve only four consecutive terms in the same office
- In order to be eligible to vote, a member must have attended and filled out the sign in register at a previous meeting in the 12 months prior to the month in which the vote occurs.

## **Updates:**

# DOT Safety Concerns

- o dot.alaska.gov/besafe/
- o Community Survey
- Report a Safety Concern

## Midtown District Plan Updated Action Items

- Muni Public Restroom Project Final Report
- Planning and Zoning Request for Comments CASE NO: 2024-0124
  - Review and Recommendation by the Planning and Zoning Commission of an Ordinance amending Anchorage Municipal Code Section 21.03.160 to prohibit the inclusion of Special Limitations in approving an Amendment to the Zoning Map.
  - Public hearing 11/18, 6:30pm at the loussac
  - PLEASE REMIT COMMENTS EITHER BY MAIL OR EMAIL AS FOLLOWS: by email to Corliss Kimmel & Lori Blake (corliss.kimmel@anchorageak.gov & lori.blake@anchorageak.gov)
  - by mail: Municipality of Anchorage Planning Department
  - Current Planning Division
  - PO Box 196650

## Notice of Alcohol License Renewal Application

- Wonjo Tofu House
  - If you have any concerns or issues with the above referenced establishment(s) we recommend contacting the Municipal Clerk's Office, Municipal Code Enforcement and the State of Alaska Enforcement, and file a formal complaint, supplying detailed information regarding your concerns.
  - Submit documentation regarding concerns or issues to the Clerk MuniLicenses@anchorageak.gov
  - File a complaint with Municipal Code Enforcement 343-4141 or online HERE.
  - File a complaint with the State of Alaska Alcohol & Marijuana Enforcement 269-0350 or email amco.enforcement@alaska.gov

### Community Council Boundaries 10 Year Review Process

- The review process is resuming
  - The project began in late 2022 with an online questionnaire.
  - The project continued in 2023 with community council consultations and six meetings of the project's Boundary Advisory Committee.
  - The municipal Planning Department has released the public hearing draft recommended district boundaries on the project web page. The recommendations reflect the outcomes of the 2023 public process.
  - The public hearing draft materials identify 9 study areas that are recommended to have boundary changes, although most districts and boundary areas that were

studied are not recommended to change.

- Public Review Schedule. The upcoming schedule includes:
- The public comment period will extend through November, December, and January to give community councils and the public time to review and submit comments to the Planning and Zoning Commission (PZC).
- The PZC will open a public hearing on January 6 and continue the public hearing to February 3.
- After closing the public hearing, the PZC will deliberate and forward its recommendations to the Anchorage Assembly.
- The Assembly will receive the PZC's recommendations in early 2025 and schedule its public hearing for final action.

#### • NSCC Committee Updates

**Current Committees:** 

- 1. Fireweed Lane Redevelopment
- 2. Noise in Northstar
- 3. Constitution and Parliamentary Affairs

### **NSCC Reports**

**Council Officers:** 

- President Eiden Pospisil
- Vice-President Jacob Powell
- Secretary Donovan Camp
- Treasurer Jacquie Braden
- FCC Delegate Penny Gage
- Members at Large Keelan Kenny

Adjourn at or before 8:59 p.