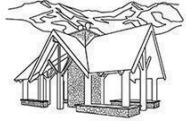


Abbott Loop Thursday, November 14, 2024



Community Council

AGENDA- ALCC Meeting/Potluck

6:30-8:30 pm

In-person at Trailside Elementary or Via Zoom

Zoom Link: <https://us06web.zoom.us/j/83446467426?pwd=TgKgoMab67g95bHnKs9EFTcLvgWoAK.1>

Meeting ID: 834 4646 7426 Passcode: ALCC

- An **ALCC Member** is anyone who resides in or has a business in the ALCC district.
- Our meetings/setting is informal and respectful participation is encouraged.
- Meetings are open to the public and everyone is invited and welcome!

Zoom Meeting etiquette:

- Please have patience with our council and the technology. If you would like to help- please let us know!
- List your name. If you are a member of Abbott Loop Community Council- type ALCC after your name. If you are a guest- type guest and/or your affiliation after your name.
- Keep yourself muted unless you are speaking. Do not use the chat for private or side conversations. Chat is for adding relevant info such as links or contact info, or to gently help us “fine tune” our meeting (indicating sound problems, etc)
- To ask a question or make a comment use the raise hand function. If we aren’t seeing that- please ask to speak.
- Prior to speaking each speaker should state their name and if they are a member (Abbott Loop address/area) or guest.

If you would like to receive email notifications from the Federation of Community Councils about ALCC meetings, visit www.communitycouncils.org and click “Sign-Up” (upper right-hand corner of page).

This will get you registered for emails and reminders for meetings.

Call to Order:

- Round of Introductions
- Changes or additions to agenda
- Approval of minutes from October 17th, 2024 meeting: Kathleen Easley
- Treasurer’s report: Mary Miner

Legislative Reports: Q & A- 3 to 5 minutes for updates

- Senator District F: James Kaufman
- Representative District 11: Julie Coulombe
- Representative District 12: Calvin Schrage

Community Reports and Q & A- 3 to 5 minutes for updates

- [APD](#)- ALCC can request an officer and they will attend if duties permit, not requested for November.
- [Assembly member\(s\)](#)
- [School Board member\(s\)](#)
 - [Rightsizing ASD](#)
 - [Testifying at ASD School Board meetings](#)
- [Mayor’s Office Report](#)
- [JBER Community Engagement](#)

Candidate Introductions: <https://www.elections.alaska.gov/>

Reports:

FCC Representative: Lizzie Newell

HALO Report: Lizzie Newell

Roads & Projects Committee: Patti Higgins

- Traffic Study/Calming Updates and [Resolution of support](#) coming.

Parks & Rec Committee: Mark Miner

- Trails Plan Public Workshops coming up 11/20 Beach Lake Chalet-Birchwood and 11/21 Spenard Rec Center-Anchorage [flier here](#)
- Updates: Adopting Adkins Park with Alaska Native Cultural Charter School- Susan/Patti

Planning & Zoning Committee: Patti Higgins

- Lang associates- present a rezone and give out a notice 30 days before submitting.
- Public Comments 12/2 on 024-0116 Comp Plan Amendment ([submit comments](#)) and 2024-0117 Rezone ([submit comments](#)) for 9130 Golvin Street (Lots 17 & 18, Moorehand Subdivision Addition No. 2) change the land use designation of two (2) parcels of land from Compact Mixed Residential to Town Center.
- Case No. 2024-0124 (Code Amendment), which is scheduled for review and recommendation by the Planning and Zoning Commission at a Public Hearing on 11/18/24. [Submit Comments](#)

Cannabis & Alcohol Committee:

- **Little Italy Restaurante- Beverage Dispensary License #2988 Combined Renewal Notice**
- **Melted Glacier-Marijuana Product Manufacturing Facility #10828 Combined Renewal Notice**

Membership & Events: Lizzie Newell

- Donation jar- please donate- this funds our annual BBQ and other events as needed.

Abbott Loop Community Patrol: Patty Higgins <http://www.accpatrols.org/>

Old Business:

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New Business:

- Pedestrian Safety Action Plan currently being launched by the Department of Transportation and Public Facilities (DOT&PF) Eli Kesten-Brackett
- Community Council Boundaries 10-Year Review Project- [Information here](#) No changes to Abbott Loop CC.

Announcements/Comments:

- Need sign ups for committees- at sign in table

Upcoming Meeting Dates:

ALCC monthly meetings are usually the last Thursday of the month but can be subject to changes based on holidays and the ASD school schedule. Tentative dates:

- December TBA/No meeting
- January 30th
- February 20th ASD Parent Teacher conferences are 2/26-2/28
- March 27th
- April 24th
- May 15th or May 29th TBA- ASD last day 5/22. Zoom only or another meeting spot are options
- June 28th BBQ and Potluck Abbott Loop Community Park
- July 31st Meeting at an Abbott Loop area park TBA

Adjourn:
Resources:

- [Abbott Loop Community Council Home Page](#)
- ALCC Bylaws <https://www.communitycouncils.org/download/19507.pdf>
- [Abbott Loop Community Facebook](#) search @abbottloopcc
- [Whisper Faith Kovach Playground & Fenced Dog Park Facebook Group](#)
- Abbott Loop South and Abbott Loop North on Next Door www.nextdoor.com
- [Anchorage Assembly](#), Email the Anchorage Assembly wwmasmc@anchorageak.gov,
- Anchorage Assembly Newsletter Sign Up [HERE](#)
- [Anchorage Mayor's office](#), or [Email the Mayor](#)
- [Alaska State Legislature Home Page](#)
 - Email District F Senator James Kaufman at Senator.James.Kaufman@akleg.gov
 - Email District 11 Representative Julie Coulombe at Representative.Julie.Coulombe@akleg.gov
 - Email District 12 Representative Calvin Schrage at Representative.Calvin.Schrage@akleg.gov
- Information about the Academy Dr/Vanguard Dr. Project <http://www.academyandvanguard.com/>
- Information for the [Dowling/Seward Highway project 2022/2023](#)
- State of Alaska DOT Seward Highway project O'Malley to Dimond: <http://www.sewardhighway.info/>
- [74th/75th Ave Road Reconstruction](#)
- Information for the Seward Highway & 36th Avenue Interchange Project <http://www.36thinterchange.com/>
- Anchorage Bowl Land Use Plan Link [HERE](#)
- APD safety message emails or text alerts: Rave Mobile Safety, [Sign up here](#) or Text the word "Anchorage" to the number 67283.
- JBER Community Engagement Jber.pa@us.af.mil 907-551-8996

The Abbott Loop Community Council generally meets the last Thursday of the month from 6:30pm to 8:30pm at Trailside Elementary.

June and July gatherings are generally held outside at one of the ALCC parks.

If you have agenda items, please send your requests to: Lizzie Newell lizziewellscifi@gmail.com

AND Kathleen Easley katmandu26@hotmail.com or to abbottloopcommunitycouncil@gmail.com

Dena'inaq e'nen'aq' gheshtnu ch'q'u yeshdu. (Dena'ina)

I live and work on Dena'ina land. (English) ~ Translation by Joel Isaak and Sondra Shaginoff-Stuart

ABBOTT LOOP COMMUNITY COUNCIL 2023-2024

OFFICERS		BOARD OF DIRECTORS		
PRESIDENT	Lizzie Newell	Pat O'Hara	Patti Higgins	Charles Joy
VICE-PRESIDENT	Susan Soule	Mark Miner	Marilyn Russell	Emily Sullivan
SECRETARY	Kathleen Easley	Kari Nore	Mike Dinneen	Simon Rose
TREASURER	Mary Miner			

STANDING COMMITTEES SPECIAL COMMITTEES

Parks & Rec	Roads & Projects	Planning & Zoning	Cannabis & Alcohol	Membership & Events	Community Patrol	By-Laws Committee
Mark Miner Chair	Patti Higgins Chair	Mary Miner Chair	Chair	Lizzie Newell Chair	Patti Higgins Lead	Kari Nore Chair
Sheila Cernich	Dan Boland	Akis Gialopsis		Kari Nore	Patti Higgins	Susan Soule
Patti Higgins	Mike Moeglein	Dan Boland		Sheila Cernich	Pat Higgins	Patti Higgins
Susan Soule	Bruce Roberts			Patti Higgins	Thomas Greenman	
					Phil Parks	