SAND LAKE COMMUNITY COUNCIL (SLCC) Anchorage, Alaska

AGENDA

Monday, November 11, 2024 6:30 pm to 8:30 pm Sand Lake Elementary School Library

Register to attend meeting via Zoom: https://us06web.zoom.us/meeting/register/tZlqduCgpzkoGdaUrE61 HOyMME6GnK7A6Js"

- 1. Welcome/ Call to Order- Liz Vazquez, President
- 2. Secretary-Approval of the Minutes- October meeting- Allie Hartman
- 3. President's Report-Liz Vazquez
- 4. Treasurer's Report- Carolyn Overstreet
- 5. Anchor Gardens Core Team -Network Connector- Larissa Wright-Elson
- 6. Anchorage School Board Report
- 7. Municipality of Anchorage Assembly Report
- 8. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay, Jennie Armstrong and Andy Josephson
- 9. Ted Stevens Anchorage International Report-
- 10. Airport Subcommittee Report- Linda Swiss
- 11. Homeless Camps- Robert Hayes
- 12. Federation of Community Councils Report- Evan Leaf
- 13. Other Business- Time permitting, welcoming information and comments from the community

LAST MEETING OF THE YEAR: December 9

14. Adjournment