

**SAND LAKE COMMUNITY COUNCIL (SLCC)
Anchorage, Alaska**

AGENDA

**Monday, October 21, 2024
6:30 pm to 8:30 pm
Sand Lake Elementary School Library**

- 1. Welcome/ Call to Order- Liz Vazquez, President**
 - 2. Secretary- Approval of the Minutes- September meeting- Allie Hartman**
 - 3. President's Report- Liz Vazquez**
 - 4. Treasurer's Report- Matt Sanders- resigned & need a volunteer to fill this**
 - 5. Election of Treasurer- any nominations?**
 - 6. Alaskans for Fair Courts**
 - 7. Anchorage School Board Report**
 - 8. Municipality of Anchorage Assembly Report**
 - 9. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay, Jennie Armstrong and Andy Josephson**
 - 10. Ted Stevens Anchorage International Report-**
 - 11. Airport Subcommittee Report-**
 - 12. Homeless Camps- Robert Hayes**
 - 13. Federation of Community Councils Report- Evan Leaf**
 - 14. Other Business- Time permitting, welcoming information and comments from the community**
- FUTURE 2024 SLCC MEETINGS: November 11, December 9**
- 15. Adjournment**