

Monthly Meeting AGENDA
Huffman-O'Malley Community Council
Thursday, October 17, 2024 @ 7:00 PM
WE ARE IN PERSON THIS MONTH with a Zoom option.
Please visit <http://www.communitycouncils.org/servlet/content/19.html> for ZOOM link

We will meet in-person, with a Zoom option, for the October 2024 meeting. Location for the in-person meeting at Huffman Elementary, 12000 Lorraine Ave (near Elmore and Huffman).

1. Call to order.
2. Welcome and Introductions, 7:00
 - a. Executive Board: Rachel Ries-President
 - b. Shannon Wileman -Vice President
 - c. Trina Lovdahl-Treasurer
 - d. Gretchen Stoddard - Secretary
 - e. Board Members- Katie Nolan, John Yeafoli, Lisa Huffman, Nick Mazzolini, Jason Norris
3. Zoom and Meeting Location Information, 7: 03
 - a. If you have problems with any Zoom invitation, please return to the HOCC website at the link in the Header. That link seems to consistently work.
 - b. Announcement: If any candidates are present, we will have a short presentation period at the end of the meeting. Please identify yourself to the board prior to meeting start
4. Agenda
 - a. Call for additions and approval of agenda.
5. Minutes
 - a. Approval of September 2024 minutes.
6. Political Representatives' Reports (4 minutes each) – 7:04
 - a. It is encouraged that elected representatives have their contact information available so that members may be able to ask follow-up questions outside of the HOCC meeting. Please send an email to hoccpresident@gmail.com if this schedule is a problem.
 - b. Legislators (or Legislative representatives):
 - i. Senator Cathy Giessel
 - ii. Senator James Kaufman
 - iii. Representative Laddie Shaw
 - iv. Representative Julie Coulombe
 - c. Mayor's staff, 7:20
 - d. District 6 Assembly Updates, 7:25
 - i. Assembly Member Randy Sulte
 - ii. Assembly Member Zach Johnson
 - e. School Board Representative – Kelly Lessens 7:35
 - f. Other representatives from Police, Fire, JBER or Schools, 7:45
7. Presentations: Proposition 2 - 7:50 (15 minutes each: 10 minutes presentation & 5 minutes Q&A)
 - a. “No On 2” representative
 - b. “Yes On 2” representative

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8. Reports – 8:20 (2 min ea.)- Please announce if you have anything to report.
 - a. Treasurer's Report- Trina Lovdahl
 - b. HALO – Katie Nolan
 - c. Traffic Calming Report – Jason Norris
 - d. Crime Report – New Volunteer
 - e. Outreach- Nick Mazzolini
 - f. Attendance questions - Nick Mazzolini
 - g. FCC – Jason Norris
9. President's Report - 8:30
 - a. Incoming Correspondence
 - b. Outgoing Correspondence
10. New Business 8:35
 - a. Traffic Calming Resolution – Lake Otis & Legacy (10 minutes)
 - b. Date selection: Executive Board – Annual planning meeting
11. Open Forum:
 - a. Open forum for community members
 - b. Candidates for elected office - 2 minutes plus Q&A if time allows.
12. Adjournment

Email the HOCC Chair: HOCCPresident@gmail.com

*Visit our website: <http://communitycouncils.org>, go to Huffman O'Malley Community Council
Visit our Facebook page: "Huffman/O'Malley Community Council."*

Next Meetings:

Thursday, November 21, 2024

Thursday, December 19, 2024