

October 2024 Agenda





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General Inquiries

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Road Issues: LRSA's

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OtherContactInfo:

www.muni.org SafetyContactInfo: APD Non-Emergency 311 -> (907-786-8900) **Crime Stoppers Hotline** 907-561-STOP (7867) AFD Firewise Lan Hecimovich Animal Control Dispatch acdispatch@muni.org 907-343-8119

October 10, 2024 7 PM - Goldenview Middle School & via Zoom Computer – Join Zoom Meeting: https://us06web.zoom.us/j/85695237808 Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,*827807# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order Land Acknowledgement Quorum for General meeting? •
- Welcome, Introductions; In-person & Zoom format, **Required sign-in form! •
- Agenda Approval/Additions •
- Sept. 12th Minutes Approval •
- Report Treasurer/Membership •
- Persons not on the agenda wishing to be heard—10 min max. 3 min each •

7:20 New Business and Old Business requiring action – Time Critical

- Presentation about 'No on 2' (Jeff Carson) •
- Board elections in November volunteers?? (Dianne) •
- Parking Date Collection Program (Randy/Tim) •
- Safer Seward Highway presentation •

8:10 Updates from elected, other officials (State, Assembly, School Board, JBER)

8:25 Candidate introductions

8:30 New Business, Old Business & Committee Reports (not all time critical)

- Update
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.) Follow up on legality of large gravel extraction site in Potter Valley
- Resilience Committee next meeting Oct. 28th •
- Schools on Trails no update
- RCCC Issues with positive outcomes
- Volunteers Needed!
 - Schools on Trails outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance!

8:55 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations Social Media – Amanda Doughty

Next Meeting –Nov. 14th – annual Board elections!! Goldenview Middle School & Zoom

Review Meeting Action Items—deadlines, lead authors Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates!]

NEW: Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2024-11: RCCC recommended no changed to RCCC boundaries Muni 10-year boundary review
- Submitted four project proposals to Project Anchorage

Community Updates:

-Project Anchorage: Coalition of Anchorage business leaders and residents has launched Project Anchorage, an initiative designed to lower property taxes, increase livability, promote economic growth, and broaden the city's revenue sources so visitors and commuters also contribute. Led by Anchorage Economic Development Corporation (AEDC), they're promoting development of transformational infrastructure projects to selected by Anchorage residents and funded by a temporary, year-round 3% sales tax. Anchorage residents can submit project ideas before September 15th here: <u>https://projectanchorage.com/submit-a-project/</u>

-Free Dump Passes were distributed at 5/4 Citywide Cleanup – extras may be available at Central Transfer Station

-Recreational Trails Plan – will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan.

- Safer Seward Highway updates: https://www.safersewardhighway.com

-Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <u>http://www.sewardhighway.info/</u>

ASSEMBLY 101: <u>videos</u> also, Public Portal to Assembly Documents – Search Back to 1975: https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx

Resilience Reminders! Be prepared for power outages. <u>Chugach Electric</u> info on Facebook; report outages/track on <u>CEA website</u> to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at <u>RCCC Resilience</u>, including: **MoA Wildfire Programs** - <u>https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx</u> **AFD Firewise Inspections -** <u>https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx</u>

VACCINES!

Latest info on COVID vaccine clinics: <u>https://anchoragecovidvaccine.org/</u> Info on obtaining free, at-home COVID test: <u>https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free</u> State info on vaccines, boosters, etc. here: <u>https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx</u> **We all need to do this together to keep each other healthy and keep our economy on track!**

Check out Anchorage Park Foundation's <u>playground maps</u>, featuring our accessible playgrounds! ALASKA TRAILS – website and newsletter for updates/volunteer: <u>https://www.alaska-trails.org/newsletter</u>

Community Notes from JBER: contact <u>Jber.pa@us.af.mil</u> 907-552-8996, or see <u>https://m.facebook.com/JBERAK/</u>