

GLEN ALPS COMMUNITY COUNCIL  
AGENDA

9/26/24 6-8pm

Meeting held @ Bear Valley Elementary School Library  
15001 Mountain Air Dr, Anchorage, AK 99516

Participate via Zoom:

<https://us06web.zoom.us/j/82899421788>

1. Welcome & Call to Order; Introductions; Review/announce Membership & Voting requirements:
  - Age & Location Requirement – 18 or older whose primary place of abode is within the Council’s geographic boundaries is eligible. Residents, non-resident property owners, business owners & non-profits with a physical premise located with the boundaries are eligible
  - Membership – Reminder to sign attendance sheet
  - Voting Requirement – Must attend one Council Meeting in the preceding 12 months.
2. Establish Quorum – one officer and three members
3. Agenda
  - Requests for any additions or changes;
  - Approval by the President.
4. Review/Approval of Prior Meeting Minutes
5. Legislator Presentation (if any)
6. District Assembly Presentation (if any)
7. Treasurer’s Report - we don’t have a treasury.
8. Old Business –
  - a. Mills Subdivision, RB
  - b. Canyon View Estates subdivision update GK, JP
  - c. CASA Bond Package update - GARSA submitted letter to Mayor Lafrance and members of the Assembly to request \$2.3M in upgrades to upgrade Upper DeArmoun Road to Canyon Road as part of the CASA Bond Package on July 1, 2024.
9. New Business –
  - a. Planned Improvements to Williwaw Lakes Trail (Judy Caminer) - Pursuing

Rasmussen Land Grant. Request for letter of support requesting Rasmussen Land Grant \$200,000 in funding for needed improvements.

- b. Project Anchorage – 3% sales tax proposal.
- c. Sept. 19, 2024 Road Board meeting summary - GK.
- d. FCC delegate seat – vacant.

10. Open Forum - Discuss community concerns and/or suggestions for the next meeting. Go hiking with new neighbors on Saturday at 10am, meet at the creek trail on Echo Canyon.
11. Adjourn

Important Date Reminders: Next regular meeting, Sept 26, 2025 unless we may need to schedule special meeting.

The Community Councils of Anchorage comply with Title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Please contact the Community Councils Center at 907-277-1977 no later than 10 days prior to the meeting date to make any necessary arrangements.

#### CONTACT US:

Board Members of the Glen Alps Community Council:  
Rob Brown, President, 720-934-2765,  
Greg Kuijper, Vice President, [mtntop74@gmail.com](mailto:mtntop74@gmail.com)  
Amy Robinson, Secretary