

**P.O. Box 772812  
Eagle River, AK 99577**

## **Eagle River Valley Community Council—NEWSLETTER**

### **ANNUAL GENERAL MEETING & ELECTIONS**

Wednesday  
May 9, 2007  
7:00 p.m.

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Gruening  
Middle School  
Library

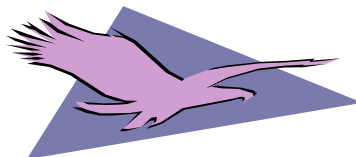
**Next meeting after  
May 9th meeting is  
September 12, 2007**

While driving through our community, hiking trails, watching kids going to school or enjoying an honest exchange at a local business, a thought comes to mind... I'm proud of Eagle River and grateful to have had the opportunity to serve the members of Eagle River Valley Community Council for the past six years.

Thank you,

Bill Holland  
ERVCC President

Volunteer and inspire others to volunteer. Be at the next Community Council meeting.



#### **MAY 9, 2007 ~ AGENDA**

##### **WELCOME**

- Approval of the Minutes, Linda Kelly
- Report of the President, Bill Holland
- Report of the Treasurer, Sarah Wright
- Assembly Report: Bill Starr - Debbie Ossiander

##### **COMMITTEE REPORTS:**

- |                                            |                        |
|--------------------------------------------|------------------------|
| • Emergency Preparedness, Fire and Safety: | Chair: Susan Browne    |
| • Zoning & Platting, Land Use:             | Chair: Bill Mendenhall |
| • Parks & Recreation:                      | Chair: Sarah Wright    |
| • CBERRRSA ( Road Board):                  | Chair: Ron Goughnour   |
| • Federation of Community Councils:        | Chair: Tom Freeman     |

##### **COMMUNITY COUNCIL BOARD MEMBER ELECTIONS:**

Four Board seats are open for nominations during the meeting or have previously announced candidacy for the positions. Three seats are held until 2010, one seat is held until 2009.

Nominating Committee: Sarah Wright and Therese Voehl

Board Officers and other Board positions are selected by the Board members after the Annual General Meeting.

**Next ERVCC Regular Community Council Meeting:  
September 12, 2007 at Gruening Middle School Library, 7:00p.m.**

#### **Consortium of Chugiak-Eagle River Community Councils**

The Chugiak-Eagle River Consortium of Community Councils is dedicated to overseeing the development of a separate chapter of land use regulations for Chugiak-Eagle River in the Anchorage Municipal Code title 21.

Find more information at: **[www.communitycouncils.org](http://www.communitycouncils.org)**

## Eagle River Valley Community Council

P.O. Box 772812 Eagle River, AK 99577

Email: [Council@ERVCC.COM](mailto:Council@ERVCC.COM)

## Contact Page:



[www.communitycouncils.org](http://www.communitycouncils.org)

### ERVCC Board Members ~ Term Expiration

|                 |      |                                  |
|-----------------|------|----------------------------------|
| Bill Holland    | 2007 | President                        |
| Vacant          | 2007 | Vice-President                   |
| Sarah Wright    | 2009 | Treasurer ~ Parks & Recreation   |
| Linda Kelly     | 2007 | Secretary                        |
| Tom Freeman     | 2008 | Federation of Community Councils |
| Bill Mendenhall | 2008 | Zoning & Platting, Land Use      |
| Ron Goughnour   | 2008 | CBERRRSA ~ (Road Board)          |
| Arlene Voehl    | 2009 |                                  |
| Vacant          | 2009 |                                  |

To update contact information:

Send Email to:  
[Council@ervcc.com](mailto:Council@ervcc.com)

*The ERVCC complies with title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Contact Deborah Bauer, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any arrangements.*

### Assembly Members - Eagle River ~ Chugiak

**Debbie Ossiander**  
PO Box 670772  
Chugiak, AK 99567

688-2308 (home)  
343-4113 (voice mail)  
343-4780 (fax)  
[ossiander@gci.net](mailto:ossiander@gci.net)

**Bill Starr**  
PO Box 770748  
Eagle River, AK 99577

350-5481 (cell)  
694-5060 (home)  
343-4313 (fax)  
[starrwe@muni.org](mailto:starrwe@muni.org)

### Municipal Phone Numbers:

|                                  |          |
|----------------------------------|----------|
| Anchorage School District        | 742-4312 |
| Animal Control                   | 343-8122 |
| APD Dispatch (non-emergency)     | 786-8500 |
| Code Enforcement                 | 343-8380 |
| Complaint Hotline                | 343-4141 |
| Crime Stoppers                   | 561-7867 |
| Graffiti Busters                 | 343-4663 |
| Health & Human Services          | 343-6300 |
| Junk Car Hotline                 | 786-8854 |
| Library Telephone Reference      | 562-7323 |
| Literacy Project                 | 337-1981 |
| Municipal Ombudsman              | 343-4755 |
| Neighborhood Crime Watch         | 786-8585 |
| People Mover ride line           | 343-6543 |
| Project Management & Eng.        | 343-8109 |
| Consortium ~ Chugiak-Eagle River | 688-4321 |

### State Representatives

Representative Mike Hawker District 32  
Email: [Rep\\_Mike\\_Hawker@legis.state.ak.us](mailto:Rep_Mike_Hawker@legis.state.ak.us)  
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Representative Anna Fairclough District 17  
Email: [Rep\\_Anna\\_Fairclough@legis.state.ak.us](mailto:Rep_Anna_Fairclough@legis.state.ak.us)  
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Senator Con Bunde District P  
Email: [Senator\\_Con\\_Bunde@legis.state.ak.us](mailto:Senator_Con_Bunde@legis.state.ak.us)  
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Senator Fred Dyson District I  
Email: [Senator\\_Fred\\_Dyson@legis.state.ak.us](mailto:Senator_Fred_Dyson@legis.state.ak.us)

Visit: [WWW.ALASKA.GOV](http://WWW.ALASKA.GOV)