



**Regular Meeting:**

Wednesday  
April 11, 2007  
7:00 p.m.

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Gruening  
Middle School  
Library

**2nd Wednesday  
Each Month ~ 7:00pm**

**COMMUNITY  
SAFETY TIP**

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Crosswalk striping may be worn after winter months so please slow down near schools and stop when required.

**Current focus area:**

Homestead Elementary  
at Upper Meadow  
Creek and Chisana.

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Check out  
MyNeighborhood at:  
[www.muni.org](http://www.muni.org)

**April 11, 2007 ~ AGENDA**

**WELCOME**

- Approval of the Minutes, Linda Kelly
- Report of the President, Bill Holland
- Report of the Treasurer, Sarah Wright
- Assembly Report: Bill Starr - Debbie Ossiander

**COMMITTEE REPORTS:**

- |                                                                             |                                       |
|-----------------------------------------------------------------------------|---------------------------------------|
| • Emergency Preparedness, Fire and Safety:                                  | Chair: Susan Browne                   |
| <b><i>Crosswalk safety concerns ~ Karen Franke-Helton</i></b>               |                                       |
| • Zoning & Platting, Land Use:                                              | Chair: Bill Mendenhall                |
| <b><i>Update - Consortium of Chugiak-Eagle River Community Councils</i></b> |                                       |
| <b><i>Colombia Glacier Loop area developer</i></b>                          | <b><i>Questions &amp; Answers</i></b> |
| • Parks & Recreation:                                                       | Chair: Sarah Wright                   |
| • CBERRRSA ( Road Board):                                                   | Chair: Ron Goughnour                  |
| • Federation of Community Councils:                                         | Chair: Tom Freeman                    |

**NEW BUSINESS:**

- **Annual General Meeting & Elections  
MAY 9, 2007 ~ 7:00PM Gruening Middle School Library**

Do you want to help shape your community? Volunteer

Send nominations to [council@ervcc.com](mailto:council@ervcc.com)

**Consortium of Chugiak-Eagle River Community Councils**

The Chugiak-Eagle River Consortium of Community Councils is dedicated to overseeing the development of a separate chapter of land use regulations for Chugiak-Eagle River in the Anchorage Municipal Code title 21.

Contact the Consortium at 688-4321 or visit:

[www.communitycouncils.org/servlet/content/consortium\\_c\\_e.htm](http://www.communitycouncils.org/servlet/content/consortium_c_e.htm)

## Eagle River Valley Community Council

P.O. Box 772812 Eagle River, AK 99577

Phone: 244-3728 / Email: [Council@ERVCC.COM](mailto:Council@ERVCC.COM)

### ERVCC Board of Directors ~ Term Expiration

|                 |      |                                  |
|-----------------|------|----------------------------------|
| Bill Holland    | 2007 | President                        |
| Vacant          | 2007 | Vice-President                   |
| Sarah Wright    | 2009 | Treasurer ~ Parks & Recreation   |
| Linda Kelly     | 2007 | Secretary                        |
| Tom Freeman     | 2008 | Federation of Community Councils |
| Bill Mendenhall | 2008 | Zoning & Platting, Land Use      |
| Ron Goughnour   | 2008 | CBERRRSA ~ (Road Board)          |
| Arlene Voehl    | 2009 |                                  |
| Vacant          | 2009 |                                  |

## Contact Page:



[www.communitycouncils.org](http://www.communitycouncils.org)

To update contact information:

Send Email to:  
[Council@ERVCC.COM](mailto:Council@ERVCC.COM)

*The ERVCC complies with title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Contact Deborah Bauer, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any arrangements.*

### Assembly Members - Eagle River ~ Chugiak

**Debbie Ossiander** (Vice-Chair)  
PO Box 670772  
Chugiak, AK 99567

688-2308 (home)  
343-4113 (voice mail)  
343-4780 (fax)  
[ossiander@gci.net](mailto:ossiander@gci.net)

**Bill Starr**  
PO Box 770748  
Eagle River, AK 99577

350-5481 (cell)  
694-5060 (home)  
343-4313 (fax)  
[starrwe@muni.org](mailto:starrwe@muni.org)

### Municipal Phone Numbers:

|                                  |          |
|----------------------------------|----------|
| Anchorage School District        | 742-4312 |
| Animal Control                   | 343-8122 |
| APD Dispatch (non-emergency)     | 786-8500 |
| Code Enforcement                 | 343-8380 |
| Complaint Hotline                | 343-4141 |
| Crime Stoppers                   | 561-7867 |
| Graffiti Busters                 | 343-4663 |
| Health & Human Services          | 343-6300 |
| Junk Car Hotline                 | 786-8854 |
| Library Telephone Reference      | 562-7323 |
| Literacy Project                 | 337-1981 |
| Municipal Ombudsman              | 343-4755 |
| Neighborhood Crime Watch         | 786-8585 |
| People Mover ride line           | 343-6543 |
| Project Management & Eng.        | 343-8109 |
| Consortium ~ Chugiak-Eagle River | 688-4321 |

### State Representatives

Representative Mike Hawker District 32  
Email: [Rep\\_Mike\\_Hawker@legis.state.ak.us](mailto:Rep_Mike_Hawker@legis.state.ak.us)  
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Representative Anna Fairclough District 17  
Email: [Rep\\_Anna\\_Fairclough@legis.state.ak.us](mailto:Rep_Anna_Fairclough@legis.state.ak.us)  
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Senator Con Bunde District P  
Email: [Senator\\_Con\\_Bunde@legis.state.ak.us](mailto:Senator_Con_Bunde@legis.state.ak.us)  
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Senator Fred Dyson District I  
Email: [Senator\\_Fred\\_Dyson@legis.state.ak.us](mailto:Senator_Fred_Dyson@legis.state.ak.us)

Visit: [WWW.ALASKA.GOV](http://WWW.ALASKA.GOV)