

**SAND LAKE COMMUNITY COUNCIL (SLCC)
Anchorage, Alaska**

AGENDA

**Monday, September 9, 2024
6:30 pm to 8:30 pm
Sand Lake Elementary School Library**

- 1. Welcome/ Call to Order- Liz Vazquez, President**
 - 2. Secretary- Approval of the Minutes- May meeting- Allie Hartman**
 - 3. President's Report- Liz Vazquez**
 - 4. Treasurer's Report- Matt Sanders- resigned & need a volunteer to fill this**
 - 5. Election of Treasurer**
 - 6. Ted Stevens Anchorage International Report-**
 - 7. Anchorage School Board Report**
 - 8. Municipality of Anchorage Assembly Report**
 - 9. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay, Jennie Armstrong and Andy Josephson**
 - 10. Airport Subcommittee Report-**
 - 11. Homeless Camp- Robert Hayes**
 - 12. Federation of Community Councils Report- Evan Leaf**
 - 13. Other Business- Time permitting, welcoming information and comments from the community**
- FUTURE SLCC MEETINGS: October 21, November 11, December 9**
- 14. Adjournment**