



Regular Meeting:

Wednesday
March 14, 2007
7:00 p.m.

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Gruening  
Middle School  
Library

**2nd Wednesday  
Each Month ~ 7:00pm**

**You're Invited:**

*Eagle River - Chugiak  
Legislative Town Hall  
Meeting.*

*March 17@ Chugiak  
Senior Center 4-6pm*

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**Mark Your Calendar
Annual**

General Meeting

May 9th, 7:00 pm

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**VOTE April 3rd**

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**Check out
MyNeighborhood at:**

www.muni.org

March 14, 2007 ~ AGENDA

- Approval of the Minutes, Linda Kelly
- Report of the President, Bill Holland
- Report of the Treasurer, Sarah Wright
- Assembly Report: Bill Starr

Talk to the Assembly Candidates at this Meeting

Seat A

Jim Byrnes & Debbie Ossiander

Seat C

Janet Brand, Bob Lupo, Bill Starr

BOND PROPOSALS & BALLOT INITIATIVES :

Questions & Answers

COMMITTEE REPORTS:

- | | |
|--|------------------------|
| • Capital Improvement List Ranking | Chair: Arlene Voehl |
| • Emergency Preparedness, Fire and Safety: | Chair: Susan Browne |
| • Zoning & Platting, Land Use: | Chair: Bill Mendenhall |
| <i>Colombia Glacier Loop Update</i> | |
| Parks & Recreation: | Chair: Sarah Wright |
| • CBERRRSA (Road Board): | Chair: Ron Goughnour |
| • Federation of Community Councils: | Chair: Tom Freeman |

- New Business - Nominating Committee for May 2007 Election

Do you want to help shape your community?

- Send Board of Director nominations to council@ervcc.com

Are you concerned about roads, schools, development, parks? *Join Community Council*

Consortium of Chugiak-Eagle River Community Councils

The Chugiak-Eagle River Consortium of Community Councils is dedicated to overseeing the development of a separate chapter of land use regulations for Chugiak-Eagle River in the Anchorage Municipal Code title 21.

Contact the Consortium at 688-4321 or visit: www.communitycouncils.org/servlet/content/consortium_c_e.htm

Eagle River Valley Community Council

P.O. Box 772812 Eagle River, AK 99577

Phone: 244-3728 / Email: Council@ERVCC.COM

Contact Page:



www.communitycouncils.org

ERVCC Board of Directors ~ Term Expiration

| | | |
|-----------------|------|----------------------------------|
| Bill Holland | 2007 | President |
| Vacant | 2007 | Vice-President |
| Sarah Wright | 2009 | Treasurer ~ Parks & Recreation |
| Linda Kelly | 2007 | Secretary |
| Tom Freeman | 2008 | Federation of Community Councils |
| Bill Mendenhall | 2008 | Zoning & Platting, Land Use |
| Ron Goughnour | 2008 | CBERRRSA ~ (Road Board) |
| Arlene Voehl | 2009 | |
| Vacant | 2009 | |

To update contact information:

Send Email to:
Council@ERVCC.COM

The ERVCC complies with title I of the Americans with Disabilities Act of 1990 and is an equal opportunity employer. Reasonable accommodations will be made available to qualified individuals with disabilities upon request. Contact Deborah Bauer, Community Councils Center 907-277-1977 no later than 10 days prior to the meeting date to make any arrangements.

Assembly Members - Eagle River ~ Chugiak

Debbie Ossiander (Vice-Chair)
PO Box 670772
Chugiak, AK 99567

688-2308 (home)
343-4113 (voice mail)
343-4780 (fax)
ossiander@gci.net

Bill Starr
PO Box 770748
Eagle River, AK 99577

350-5481 (cell)
694-5060 (home)
343-4313 (fax)
starrwe@muni.org

Municipal Phone Numbers:

| | |
|----------------------------------|----------|
| Anchorage School District | 742-4312 |
| Animal Control | 343-8122 |
| APD Dispatch (non-emergency) | 786-8500 |
| Code Enforcement | 343-8380 |
| Complaint Hotline | 343-4141 |
| Crime Stoppers | 561-7867 |
| Graffiti Busters | 343-4663 |
| Health & Human Services | 343-6300 |
| Junk Car Hotline | 786-8854 |
| Library Telephone Reference | 562-7323 |
| Literacy Project | 337-1981 |
| Municipal Ombudsman | 343-4755 |
| Neighborhood Crime Watch | 786-8585 |
| People Mover ride line | 343-6543 |
| Project Management & Eng. | 343-8109 |
| Consortium ~ Chugiak-Eagle River | 688-4321 |

State Representatives

Representative Mike Hawker District 32
Email: Rep_Mike_Hawker@legis.state.ak.us

Representative Anna Fairclough District 17
Email: Rep_Anna_Fairclough@legis.state.ak.us

Senator Con Bunde District P
Email: Senator_Con_Bunde@legis.state.ak.us

Senator Fred Dyson District I
Email: Senator_Fred_Dyson@legis.state.ak.us

Visit: WWW.ALASKA.GOV