



Sept. 2024 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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Road Issues: LRSA's

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Other Contact Info:

www.muni.org

Safety Contact Info:

APD Non-Emergency

311 -> (907-786-8900)

Crime Stoppers Hotline

907-561-STOP (7867)

AFD Firewise

Lan Hecimovich

Animal Control Dispatch

acddispatch@muni.org

907-343-8119

Sept. 12, 2024 7 PM - via Zoom only

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827808

One tap mobile +12532158782,,86564981297#,,, *827808# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form!**
- Agenda Approval/Additions
- July 11th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

7:20 New Business and Old Business requiring action – Time Critical

- AK Highway Safety Off: seeks community input to drive toward 0 traffic fatalities (Sergeant Noll, APD Suprv: Traffic Unit, Major Collision Investigations) (10 min)
- AEDC's Project Anchorage – ideas on making Anchorage an even better place to live – uses for 3% sales tax, if approved (see link, on back). Some ideas:
 - Use schools as Community Schools with uses after hours
 - Solarize ASD to decrease energy costs/use
 - Refurbish/modernize Muni swimming pools
- Resolution for 10-year Review CC Boundaries (Ann)
- Road Service Area budget requests – HALO project
- Campground proposal, upper Potter Valley (Brandy Pennington)
- Update on Muni Zoning proposals (Nancy)

8:20 Updates from elected, other officials (Anchorage School Board, State, Assembly, JBER)

8:35 Candidate introductions

8:40 New Business, Old Business & Committee Reports (not all time critical)

- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
Next mtg Oct. 3rd
- Resilience Committee – next meeting – Sept. 23nd
- Schools on Trails – no update
- Neighborhood Sign – wood supports are curing; need to arrange survey
- RCCC Issues with positive outcomes: Revamping of annual CIP Survey!
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance!

8:55 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty

Next Meeting – Oct 10th – Goldenview Middle School & Zoom – Safer

Seward Highway presentation

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates

NEW: Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2024-8 RCCC Resolution to Anchorage Police Dept. - continue vehicle noise enforcement/monitoring
- 2024-9 Questions/constructive suggestions to Planning for Targeted Review – 2040 LUP
- 2024-10 – Comments on Amendment #1 to the 2024-27 Statewide Transportation Improvement Program
- 9/5/2024 – LUT Comm. recommendation to Platting Officer, Cases S12792 and S12796

Community Updates:

-Project Anchorage: Coalition of Anchorage business leaders and residents has launched Project Anchorage, an initiative designed to lower property taxes, increase livability, promote economic growth, and broaden the city's revenue sources so visitors and commuters also contribute. Led by Anchorage Economic Development Corporation (AEDC), they're promoting development of transformational infrastructure projects to selected by Anchorage residents and funded by a temporary, year-round 3% sales tax. Anchorage residents can submit project ideas before September 15th here: <https://projectanchorage.com/submit-a-project/>

-Free Dump Passes were distributed at 5/4 Citywide Cleanup – extras may be available at Central Transfer Station

-Recreational Trails Plan – will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan: <https://www.publicinput.com/rectrails#tab-49714>

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com> SSH will present at Oct. RCCC mtg!

- **2025 Action Plan for Community Development Block Grant (CDBG), Home Investment Partnerships (HOME), Emergency Shelter Grant (ESG) and National Housing Trust Fund (HTF) HUD programs**, is in planning. Public comments due 9/20. See: <https://tinyurl.com/AHD-CSD> for info, the plan, Sept 5th Public Hearing, and to submit comments.

-Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

ASSEMBLY 101: [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine availability: <https://anchoragecovidvaccine.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and keep our economy on track!

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

Community Notes from JBER: contact Jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>