



Wednesday, September 11, 2024 @ 5:30pm – 7:30pm

City Hall – Room 155

In-person meeting

downtown.c.council@gmail.com

CALL MEETING TO ORDER

1. Elections – Mr. Darrel Hess, MOA Ombudsman
2. Welcome & Introductions
3. Additions/changes to the agenda. Approval of agenda
4. Approval of July 10, 2024 meeting notes
5. Reports: 3 minutes limit
 - a. Assembly Report
 - i. Chris Constant - Daniel Volland
 - b. Senate Representative Report – Loki Tobin
 - c. House of Representative Report – Zach Fields
 - d. House of Representative Report – Cliff Groth
 - e. Mayor’s Office Report
 - f. Anchorage Police Department – Chief Case
 - g. Anchorage Fire Department
 - h. Anchorage School Board
 - i. Anchorage Downtown Partnership – Radhika Krishna
 - j. Our Downtown Update – Daniel Mckenna-Foster
 - k. JBER - Joy Boston
 - l. 3rd Avenue Radicals – Jim Renkert or Larry Michael
 - m. Alaska Railroad – Railroad Representative
 - n. Performance Arts Center – Codie Costello
 - o. ACDA – Mike Robbins – Melinda Gant
 - p. Anchorage Coalition to End Homelessness – Guest House Representative
 - q. Covenant House Updates – CHA Representative
6. Continuing Business:
 - a. Alcohol and Marijuana Committee Update - Silvia
 1. Liquor
 - a. 35 Plus Singles Club - #1494 – moved from Downtown
 - b. 49 State Brewing - #4058 - Renewal
 - c. 49 State Spirits & Gifts - #5648 – Renewal
 - d. Avenue Bar - #1184 – Renewal
 - e. Blarney Stone -#4545 – Renewal – not open for business
 - f. Bruins - #1043 – No Show
 - g. Cellar – Crush Bottle Shop-#4820 – Renewal
 - h. Crush - #4180 – Renewal
 - i. Dami - #4456 – Renewal

- j. Four Points - #5846 – No Show
- k. Gaslight – #437 – Renewal
- l. Glacier Brewhouse - #3978 - Renewal
- m. Kobuk - #5620 – Renewal
- n. Mad Myrnas - #857 – Renewal
- o. Marriott - #3945 – Renewal
- p. Snow City – #3831 – Renewal
- q. Sullivans Steakhouse - #3412 – Renewal

2. Marijuana

- a. Cannatest – #10009 – Renewal

- b. Treasurer Update - Jason Motyka
- c. Resolution in support of upgrades at Peratrovich Park- Nicolette Dent, Park Planner
- d. Project Anchorage Update – Radhika Krishna
- e. D Street Project Presentation Update - Daniel Mckenna-Foster

7. New Business - Presentations - 6 minutes limit

- a. Community Patrols – Patti Higgins
- b. Town Square rezoning changes – Dianne Holmes
- c. Anchor Gardens – Larrissa Wright-Elson

8. Announcements/Neighbor Comments (2 Minute limit)

ADJOURN MEETING

Upcoming Meetings:

- Community Council general meeting: Wednesday, November 6, 2024 at 5:30pm – 7:30pm
- Marijuana & Alcohol Committee: Wednesday, November 20, 2024 at 5:30pm - 6:30pm (In-Person or Telephonic Meeting)

Presentations and reports are timed in consideration of the agenda.

Please wait to be recognized by the Chair.

Please sign in when attending the meeting.

If you would like to be added to the email list provide your email on the sign in sheet or send an email to info@communitycouncils.org or downtown.c.council@gmail.com

The DTCC has a webpage maintained by the Federation of Community Councils. Contact information, agenda, meeting minutes, letters of support, resolutions, and other documents are located on this website.

The DTCC has a facebook page with updates and events for the Downtown Community Council area. Find the page online

<https://www.facebook.com/AnchorageDowntownCouncil/>

Downtown Community Council Board

President:	Silvia Villamides
Vice President:	Mike Ward
Treasurer:	Jason Motyka
Secretary:	Barbara Roberts
Member At Large:	Chris Jones
Member At Large:	Mark Griffin
Member at Large:	Rev. Matt Schultz
FCC Delegate:	

Marijuana & Alcohol Committee:

Purpose: Review marijuana and alcohol license applications, renewals, and related issues.

Chair: Silvia Villamides