

**Our next meeting is Wednesday, September 11, 2024 at 7pm**

For more information, contact [nscboard@googlegroups.com](mailto:nscboard@googlegroups.com)

Meeting Minutes  
North Star Community Council  
May 8th, 2024

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Present:

Officers and Members	Other Folks:	Members Present:
<ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Matt Johnson, President and</li><li><input checked="" type="checkbox"/> Eiden Pospisil, Vice President</li><li><input checked="" type="checkbox"/> Andre Camara, Treasurer</li><li><input checked="" type="checkbox"/> Jacob Powell, Secretary</li><li><input checked="" type="checkbox"/> Susan Miller, Member at Large</li><li><input checked="" type="checkbox"/> Penny Gage, FCC Delegate</li></ul>	<ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Dave Donley, ASD School Board</li><li><input checked="" type="checkbox"/> Melinda Gant, ACDA</li><li><input checked="" type="checkbox"/> Hans Thompson, SACC</li></ul>	<ul style="list-style-type: none"><li><input checked="" type="checkbox"/> Mark B</li><li><input checked="" type="checkbox"/> Melinda C</li><li><input checked="" type="checkbox"/> Gordan G</li><li><input checked="" type="checkbox"/> Kayla E</li><li><input checked="" type="checkbox"/> Melonie R</li><li><input checked="" type="checkbox"/> Donovan C</li><li><input checked="" type="checkbox"/> Sharon S</li><li><input checked="" type="checkbox"/> Jacquie B</li><li><input checked="" type="checkbox"/> Graham D</li><li><input checked="" type="checkbox"/> Keelan K</li><li><input checked="" type="checkbox"/> Whit M</li></ul>

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#### Introductions

- Round of Introductions
- Approval of Agenda
- Approval of Minutes

#### Reports

- School Board
  - [Start times changing next year.](#)
  - [New academies program is officially announced with more details.](#)
  - Potential repurposing of schools, public process has begun with events happening this summer to solicit community input, [a survey is available](#) and comments can be directed to the board and/or superintendant at any time.

- Proposal introduced at recent school board meeting to renovate Bartlett High.
  - FCC Update:
    - [Has hired new ED](#)
    - Currently hiring an [office admin position](#)
  - Treasurer Update:
    - \$861.57 in NSCC Account
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#### New Business:

- Elections results:
  - President: Eiden Pospisil
  - Vice-President : Jacob Powell
  - Secretary: Donovan Camp
  - Treasurer: Jacquie Braden
  - FCC Delegate: Penny Gage
  - At Large 1 and 2: Keelan Kenny and Graham Downey

#### Old Business

1. None.

#### Updates:

1. Public kickoff for the [Midtown District Plan](#) is May 17th, 5PM-7PM.
    - a. There will be a virtual presentation at 6pm, for Zoom Info contact [mgant@acda.net](mailto:mgant@acda.net)
    - b. Location: Natural Pantry Community Room, 3680 Barrow Street
    - c. Presentation and Q&A with the project team.
  2. Approved Reimbursement of Matt Johnson for ~\$100 in expenses for the election candidate forum hosted by a few different community councils.
  3. NSCC Committees
    - a. Fireweed Lane Redevelopment
      - i. No updates.
    - b. Noise in Northstar
      - i. No updates.
    - c. Constitution and Parliamentary Affairs
      - i. No updates.
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