General Meeting MINUTES *draft*Huffman-O'Malley Community Council Thursday, May 16, 2024@ 7:00 PM

WE ARE IN PERSON THIS MONTH with a Zoom option

Please visit http://www.communitycouncils.org/servlet/content/19.html for ZOOM link

Location for the in-person meeting is Huffman Elementary at 12000 Lorraine Ave

- 1) Call to order at 7:04 PM by Rachel Ries
- 2) Welcome and Introductions

Present: Executive Board: Rachel Ries- President, Gretchen Stoddard- Vice-President, Shannon

Wileman- Secretary, Trina Lovdahl-Treasurer, Members- Katie Nolan, John Yeafoli, Lisa

Huffman, Nick Mazzolini Absent: Marcy Tompkins **There is one open seat**

- 3) Agenda
 - a. Call for additions and approval of agenda- Rachel requested we add draft response to W24-45 & 45(s)- Rachel 1^{st} /John 2nd
- 4) Minutes
 - a. Approval of March and April 2024 minutes- Gretchen 1st/Rachel 2nd
- 5) Political Representatives' Reports (4min each speaking, 4min questions)
 - a. Legislators

Senator Cathy Giessel- District E- Not present

- 1. Contact her with any question/concerns
 - a. <u>Sen.Cathy.Geissel@akleg.gov</u>
 - b. (907) 465-4843
 - c. www.alaskasenate.org
 - d. Sign up to receive her newsletter via email or website above

Senator James Kaufman- District D- Matthew Harvey present

- 1. Contact him with any questions/concerns
 - a. Sen.kames.kaufman@akleg.gov
 - b. (907) 465-4843
 - c. www.senatorkaufman.com
 - d. Sign up for his email list or schedule a 15-minute meeting through his website above
- 2. Recap

- a. Passed balanced budget
- b. Got 9 priorities passed personally
- c. PFD will be ~\$1500 this year
- d. Many CIP's are in the budget but still needs to go to the Governor for approval

Representative Julie Coulombe- HD 11- present

- 1. Contact her with any questions/concerns
 - a. Representative.Julie.Coulombe@akleg.gov
 - b. (907) 748-4377
 - c. www.akleg.gov or www.julieforalaska.com
- 2. O'Malley school issue funding secured to resolve
- 3. HB400 Correspondence Schools- will hold for a year, stay through June
- 4. Fentanyl bill passed
- 5. Property tax assessors- there are now guardrails around the process
- 6. Planning a town hall with Kauffman this summer

Representative Laddie Shaw- HD 9- Not Present

- b. Mayor's staff- Not Present
- c. District 6 Assembly Updates

Assembly Member Randy Sulte- Present

- 1. Contact: randy.sulte@anchorageak.gov, 907-229-2977
- 2. Is at Kaladi's on Old Seward/Huffman every Saturday 8-10am when he is in town.
- 3. Working on:
 - a. 2024-45 zoning code (title 21 amendments)
 - b. Chugach State Parks funding
 - c. Eklutna project
 - d. 2024-53 changes title 23

Assembly Member Zac Johnson- Present

- 1. Contact: zac.johnson@anchorageak.gov, (907) 206-0753
- 2. Capital project survey is due 6/15
- 3. APD Chief Kerle retired, Bianca Cross hired
- 4. Approved funding 300 acre park Watershed Potter's Marsh
- 5. Abatement notice changed from 15 to 10 days for homeless
- d. School Board Representative- Andy Holleman- Present
 - 1. Contact: schoolboard@asdk12.org

- 2. So far budget works for ASD, state budget needs to go to Governor still, CIP's for ASD
- 3. Graduation week is this week!
- e. Other representatives from Police, Fire, JBER, or schools- Not present
- 6) Reports (2 min ea.)- Please announce if you have anything to report
 - a. Treasurer's Report- T Lovdahl- \$307.86 total
 - b. HALO K. Nolan- HALO is meeting with Anna Brawley and John (Zaletal's assistant) on zoning issue
 - c. Traffic Calming Report new volunteer requested
 - d. Crime Report New Volunteer
 - e. Outreach- Nick- HOCC Garage sale is this Saturday!
 - f. Attendance questions- Nick- No questions
 - g. FCC Gretchen- Gretchen is no longer Chair of FCC, new chair is Amanda Mosher

7) President's Report

- a. Incoming Correspondence- Madeline would like to discuss drainage issues she is having on Baywind- see New Business
- b. Outgoing Correspondence- None

8) New Business

- a. Madeline (see incoming correspondence)- Was referred to HOCC by Muni Project Management and Engineering. There are no drains by her house but ice forms and causes dangerous conditions for children walking/waiting for the school bus in the winter. Per Katie, will require a bond to fix. Need to submit as a Capital project and put on the capsis list. Gretchen and Rachel will work on this.
- b. HOCC Yard Sale Update- Bring items to Nick's house on Friday between 5-10pm evening before the yard sale
- c. Year ahead-Topics & Speakers?- no discussion
- d. HOCC Elections- It was unanimously voted to keep everyone the same on the HOCC and add Jason Norris. There are changes (unanimously voted on) within the executive board as follows:

President Rachel Ries (2nd year)

Vice-PresidentShannon Wileman (1st year)SecretaryGretchen Stoddard (1st year)TreasurerTrina Lovdahl (2nd year)

The Board Members now include: Nick Mazzoli, Lisa Huffman, Katie Nolan, John Yeafoli, Marcy Tompkins, and Jason Norris.

- e. Planning and Zoning Committee- letter created to represent HOCC re: zoning changes. Everyone agreed unanimously to change letter to read "seems to be a rezoning proposal not just a text amendment"
- f. Next meeting Thursday. August 15, 2024
- g. Introduce Candidates for elected office 2 minutes plus Q&A if time allows-
 - 1. Janice Parks-running for District F Senator, www.janice4alaska.com
 - 2. James Kaufman- Got a 2-year seat due to redistricting, www.kaufman4alaska.com

9) Open forum for Other New Business- None

Adjournment at 8:52pm

Email the HOCC Chair: HOCCPresident@gmail.com

Visit our website: http://communitycouncils.org go to Huffman O'Malley Community Council

Visit our Facebook page: Huffman/O'Malley Community Council

Next Meeting-

Thursday, August 15, 2024