

**Hillside Community Council
Draft Meeting Agenda**

Wednesday, August 7, 2024, 6:30pm-8:00pm

NEW MEETING LOCATION:

**In person: On the corner of O'Malley Rd & Rockridge Dr.
Alaska Conference of Seventh-day Adventists, State Headquarters Building
6100 O'Malley Road, Anchorage, AK 99507 (See map on page 2)**

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNGorM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

1. **Welcome/Call to Order**
Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. **Approval of August 2024 HCC Meeting Agenda**
3. **Business Updates** (10-15 minutes total)
Treasurer's Report – Daniel Robbins FCC Delegate Report – Carmela Warfield
HALO Delegate Report – Bob Redlinger President's Report – Carmela Warfield
5. **Reports from elected officials and community representatives in attendance** (5 minutes each)
 - a. Legislative Updates
District E – Senator Cathy Giessel District 9 – Representative Laddie Shaw
District F – Senator James Kaufman District 11 – Representative Julie Coulombe
 - b. Municipality of Anchorage (MOA), Mayor Suzanne LaFrance's office
 - c. Anchorage Assembly Reports, District 6
Assembly Member Zac Johnson Assembly Member Randy Sulte
 - d. Anchorage School District Board Representative
 - e. Anchorage Fire Department / Anchorage Police Department
 - f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates
6. **Presentation and Discussion Items**
 - a. **Glen Alps Road Service Area Board of Supervisors (GARSA) request to the Mayor and Assembly for consideration of funding in the 2025 CASA bond package**
Roger Marks, GARSA Board member
 - b. **House District 11 Fire Mitigation funding - Assembly Memorandum # 596-2024**

7. **New Business and Community Information:**

a. **State of Alaska Election Information**

- **The 2024 Primary Election is August 20, 2024**
- Absentee and Early Voting begins **August 5, 2024**

For locations and more information, please visit: <https://www.elections.alaska.gov/>

- b. **HALO meeting Thursday, September 5 at 7 pm.** In person at Shepherd of the Hills, corner Elmore and Klatt (between Huffman and O'Malley) or on Zoom at Meeting ID 455 419 5765 Passcode HALO.

8. **Candidates** (3 minutes each + HCC member Q&A as time allows)

9. **Open Discussion** (3 minutes per person, time permitting) HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

10. **Adjournment**

For inquiries: hillsidecommunitycouncil@gmail.com

HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>

HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>

New HCC Meeting Location:

