

Municipality of Anchorage
P. O. Box 196650
Anchorage, Alaska 99519-6650
(907) 343-7943



FIRST CLASS MAIL



NOTICE OF PUBLIC HEARING: Monday, August 5, 2024

The Planning and Zoning Commission will consider the following:

- CASE: 2024-0083
- PETITIONER: Alaska Native Heritage Center
- REQUEST: Review and Recommendation by the Planning and Zoning Commission to the Anchorage Assembly of an Ordinance regarding the nomination of the Alaska Native Heritage Center to Anchorage's Local Landmark Register, in conformance with AMCR 4.60.003.
- TOTAL AREA: 25.59 acres
- SITE ADDRESS: 8800 Heritage Center Drive, Anchorage, Alaska 99504
- LOCATION: Generally located on Heritage Center Drive, east of Muldoon Road, north and west of Glenn Highway
- CURRENT ZONE: TR (Transition) District
- COMMUNITY COUNCIL(S): All Community Councils, CERAB, CBERRRSA Board of Supervisors
- LEGAL DESCR: Tract 1, CIRI Glenn Subdivision (Plat 97-70)

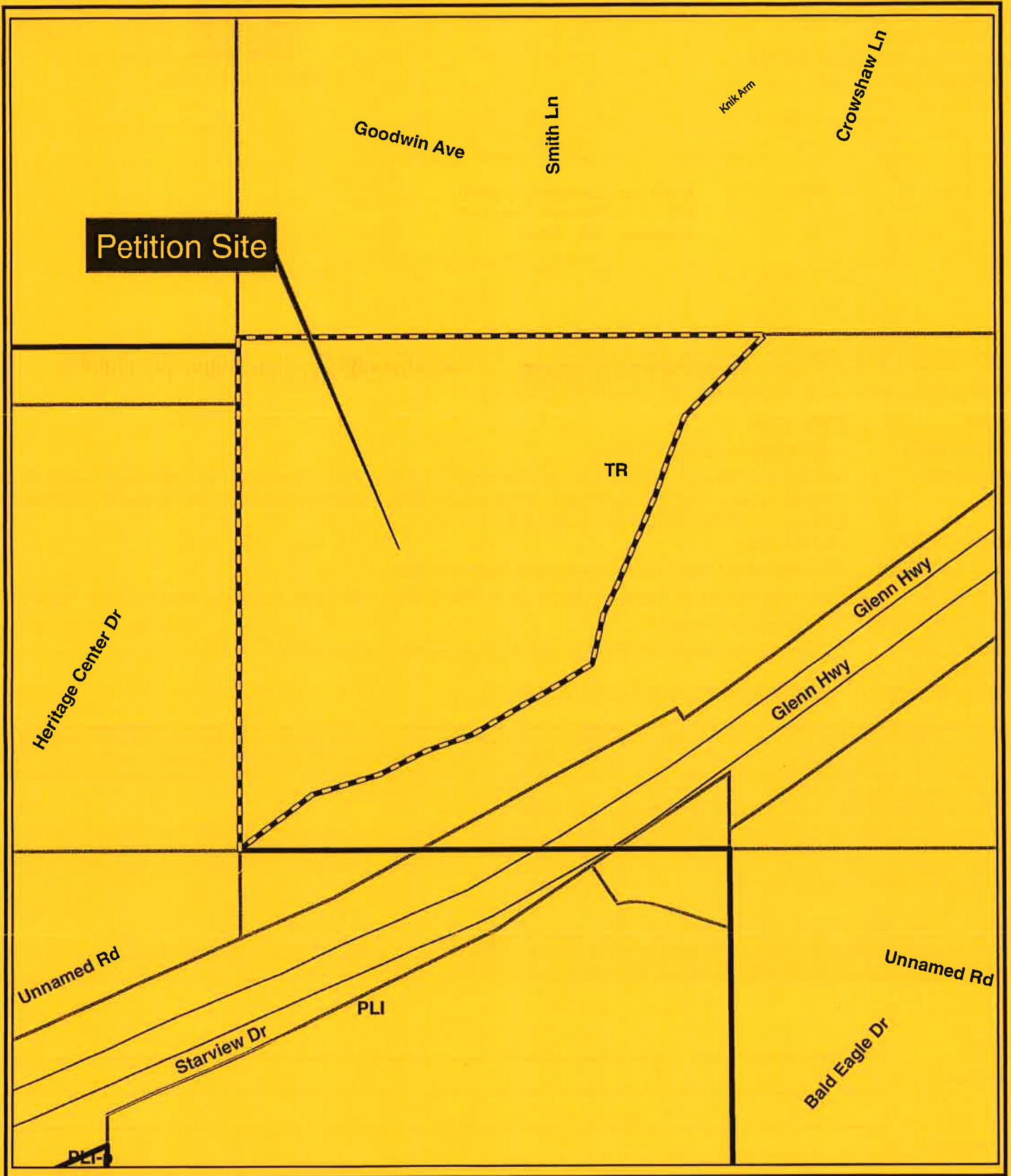
New Public Hearing Process: The Planning and Zoning Commission will hold a public hearing on the matter stated above no earlier than 6:30 pm on August 5, 2024 at Z.J. Loussac Library, Assembly Chambers, 3600 Denali Street. To provide testimony via phone, email PlanningPhoneTestimony@anchorageak.gov by 2:00 p.m. the day of the meeting with your name, phone number, and requested agenda item(s). The subject line should read "Phone Testimony". The Secretary will phone you during the public hearing at the number you provide. Individuals will have 3 minutes to testify, and representatives of groups will have 5 minutes.

PLEASE DO NOT EMAIL CASE COMMENTS TO THIS EMAIL ADDRESS.
If you would like to comment on the petition, this form may be used for your convenience. Mailing Address: Municipality of Anchorage, Planning Department, P.O. Box 196650 Anchorage, Alaska 99519-6650. For more information call 343-7931; FAX 343-7927. Case information may be viewed online at <http://www.muni.org/CityViewPortal>. Writer comments on public hearing cases will be accepted up until 1:00 p.m. on the last business day before the meeting date. After that time, anyone wishing to submit comments must attend the meeting to testify at the public hearing.

**ALL DOCUMENTS LISTED ON THIS AGENDA ARE AVAILABLE ONLINE AT www.muni.org/watchnow.
FOR AUXILLARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE, PLEASE CONTACT THE MEETING SECRETARY TO REQUEST REASONABLE ACCOMMODATIONS AT 343-7576; FAX 343-7927**

Name: _____
Address: _____
Comments: _____

2024-0083



Municipality of Anchorage
Planning Department

Date: 6/14/2024

