

Municipality of Anchorage  
P. O. Box 196650  
Anchorage, Alaska 99519-6650  
(907) 343-7943



**Scenic Foothills Community Council**  
1057 West Fireweed Lane #100  
Anchorage, AK 99503

## NOTICE OF PUBLIC HEARING: Monday, August 5, 2024

The Municipality of Anchorage Planning and Zoning Commission will consider the following:

CASE: 2024-0079 9950381760 0005

PETITIONER: Southcentral Foundation

REQUEST: Major Site Plan Review for a greenhouse to be located east of the existing Chugach Square Mall.

TOTAL AREA: 4.77 acres

SITE ADDRESS: 6901 East Tudor Road, Anchorage, Alaska 99508

LOCATION: Generally located north of East Tudor Road, east of Apollo Drive, south of Gemini Drive and west of Patterson Street

CURRENT ZONE: B-3 SL (General Business) District with Special Limitations

COM COUNCIL(S): Scenic Foothills, Basher

LEGAL DESCR: Lot 1G, Century Village Subdivision, Unit No. 3 (Plat 2003-120)

**New Public Hearing Process:** The Planning and Zoning Commission will hold a public hearing on the matter stated above no earlier than 6:30 pm on August 5, 2024 at Z.J. Loussac Library, Assembly Chambers, 3600 Denali Street. To provide testimony via phone, email [PlanningPhoneTestimony@anchorageak.gov](mailto:PlanningPhoneTestimony@anchorageak.gov) by 2:00 p.m. the day of the meeting with your name, phone number, and requested agenda item(s). The subject line should read "Phone Testimony". The Secretary will phone you during the public hearing at the number you provide. Individuals will have 3 minutes to testify, and representatives of groups will have 5 minutes..

**PLEASE DO NOT EMAIL CASE COMMENTS TO THIS EMAIL ADDRESS.**

If you would like to comment on the petition, this form may be used for your convenience. Mailing Address: Municipality of Anchorage, Planning Department, P.O. Box 196650, Anchorage, Alaska 99519-6650. For more information call 343-7931; FAX 343-7927. Case information may be viewed online at <http://www.muni.org/CityViewPortal>. Written comments on public hearing cases will be accepted up until 1:00 p.m. on the last business day before the meeting date. After that time, anyone wishing to submit comments must attend the meeting to testify at the public hearing.

**ALL DOCUMENTS LISTED ON THIS AGENDA ARE AVAILABLE ONLINE AT [www.muni.org/watchnow](http://www.muni.org/watchnow).**

**FOR AUXILLARY AIDS, SERVICES, OR SPECIAL MODIFICATIONS TO PARTICIPATE, PLEASE CONTACT THE MEETING SECRETARY TO REQUEST REASONABLE ACCOMMODATIONS AT 343-7576; FAX 343-7927**

# 2024-0079

