

NECC

Northeast Community Council General Meeting Minutes March 18, 2021

Call to order: 705

Pledge of Allegiance

Introduction of the Board

- **Board members present:** Rachel, Rick, Donna, Selina
- **Board members absent:** None
- Note: 29 people in attendance as of 7:02pm; 34 people in attendance as of 7:06pm; then grew to 36
- Motion to approve agenda; approved

Board Update

- **Treasurer's Report: \$3279.46**

FCC Update

- Queen's view circle proposal to split the plat in 2 (mail notice) that Bob has.
- Insurance has been purchased and updated for CC.
- CIP List due may 31st
- Please contact Bob Reupke for additional information pertaining to the FCC (see contact information on agenda)

Community Concerns

- Rick is happy to help with rides to get the Covid 19 vaccine call him at 250-2232
- Hunt Circle member concern regarding cottonwood tree roots located on a trail behind the house causing fence damage and now encroaching the house foundation. Muni would waive the permit fee to cut it down but would require license professionals to cut it (\$3000).

Legislative Reports

- **Senator Holland:**
- **Senator Wielechowski:**
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- **Representative Nelson:**
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- **Representative Spohnholz:**
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- **Representative Snyder:**
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Assembly Report:

- **Assemblyperson Kennedy:** Not present.
- **Assemblypersons Petersen:**
 - If they did not plant them, they won't cut them.
 - School district budget is on the agenda for next Tuesday.
 - Special meeting is tomorrow at 11-4. How to go about distributing the new money that is coming from the \$1.9 trillion rescue plan.
 - Fire chief is retiring as is the police chief
 - Municipal ballots should be in the mail and/or received at this point. They need to be turned in by April 6th. In person voting opens on the 29th (city call, lousac library and senior center in Eagle River). Around 18 drop boxes are available around town. The east side ones are:
 - Bartlett High School
 - Begich Middle School
 - ASD Ed Center

Community Leadership Updates

- **JBER:**
 - Denny is in the public affairs office. If you have suggestions about making trails or signage better then please let him know, he can pass along request and it will take time.
 - If you go recreating on the JBER property, please be sure to sign into the iSportsman. Call the conservation law enforcement office 552-8609 if you are having trouble with iSportsman and signing in and out.
 - jber.pa@us.af.mil, 673abw.actionline@us.af.mil or 673abw.cso.ice@us.af.mil
- **Library**
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Presentations:

- **Traffic Calming**
- **COVID-19 Vaccine**
 - Status Updates: covidvax.alaska.gov
 - COVID-19 Vaccine Appointment Call Center: 907-646-3322, 2-1-1 or 1-800-478-2221
 - <https://www.cdc.gov/coronavirus/2019-ncov/vaccines/fully-vaccinated-guidance.html>

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New Business:

- Liquor License renewals: JJ's Sports Bar and El Rodeo, no objections or questions noted.

Old Business:

- Roller Rink Rezone
- Resolution
 - For-11
 - Against-0
 - Abstain-2

Committees:

- Parks and Trails will meet April 8th.

Business conducted between NECC members and Muni:

- Rachel emailed back and forth about the library and park bonds
- Selina spoke with Steve about the Park reservation.

Motion to adjourn at 9:17 pm