



# June 2024 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

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### General Inquiries

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### Road Issues: LRSA's

#### Birchtree/Elmore

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#### Villages Scenic Pkwy

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### RRSA's

#### South Goldenview

Marty Lemon 907-223-0806

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Larry Vendl 907-223-6837

### Other Contact Info:

[www.muni.org](http://www.muni.org)

### Safety Contact Info:

#### APD Non-Emergency

311 -> (907-786-8900)

#### Crime Stoppers Hotline

907-561-STOP (7867)

#### AFD Firewise

Lan Hecimovich

#### Animal Control Dispatch

[acdispatch@muni.org](mailto:acdispatch@muni.org)

907-343-8119

## June 13, 2024 7PM - In-person at Storck Park & Zoom

Join us at Storck Park, 6 pm for a Potluck, followed by RCCC's monthly meeting at 7 pm or via Computer at 7 pm – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,\*827807# US (Tacoma)

### 7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, **\*\*Required sign-in form!**
- Agenda Approval/Additions
- May 9<sup>th</sup> Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each
- Anchorage School Board Update (Margo Bellamy)

### 7:20 New Business and Old Business requiring action – Time Critical

- Alaskans for Fair Courts (Susanne DiPietro) (10 min)
- Proposed Free Standing Emergency Dept. in S. Anchorage (William (Hank) Grinold, VP Operations, Ak Regional Hospital (10 min)
- Update on meeting with Mayor-elect LaFrance re RCCC land use issues (Nancy Pease and Tim Alderson)
- Update on Assembly action on AO 2024-45 to amend Title 21 (Ann)
- Motion to approve expending \$95 to rent Storck Park for July or Aug meeting
- Annual CIP Survey – vote on priorities

### 8:30 Updates from elected, other officials (State, Assembly, JBER)

### 8:40 Candidate introductions

### 8:45 New Business, Old Business & Committee Reports (not all time critical)

- Responses from Safer Seward Highway Team to questions from RCCC (Nancy)
- Rabbit Creek Gateway Sign – BLM Approval!
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
- Resilience Committee – next meeting – June 24<sup>th</sup>
  - CAPSIS proposal for Hillside Fire \$300,000! (Ky)
- Schools on Trails
- RCCC Issues with positive outcomes – Glen Alps CC endorsed RCCC comments/opposition to AO 2024-45
- Volunteers Needed!
  - Schools on Trails – outreach (web design), surveying, engineering
  - Rabbit Creek Greenbelt Trail maintenance!

### 8:55 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty

**Next Meeting – July 11<sup>th</sup> or Aug 8<sup>th</sup> – hopefully outdoors at Storck Park!**

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates!]

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under Upcoming Meeting, “Current Year Resolutions and Comments” tab, RCCC webpage, R column)  
- May 20, 2024 RCCC to Planning & Zoning Commission opposing AO 2024-44 to amend Anch Comp Plan

## **Community Updates:**

-Free Dump Passes were distributed at 5/4 Citywide Cleanup – extras may be available at Central Transfer Station

-**Recreational Trails Plan** – will create 20-yr vision for building, improving, & maintaining trails, it will update the 1997 Areawide Trails Plan.

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>

-Construction on Seward, Dimond to O’Malley (Vanguard offramp, O’Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

**ASSEMBLY 101:** [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Be prepared for power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#),

including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test: <https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and keep our economy on track!**

Check out Anchorage Park Foundation’s [playground maps](#), featuring our accessible playgrounds!

**ALASKA TRAILS** – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

**Community Notes from JBER:** contact [Jber.pa@us.af.mil](mailto:Jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- July 20-21 Arctic Thunder with four new aerial demo teams. Schedule and details:

<https://arcticthunderopenhouse.com> or <https://www.jber.jb.mil/Info/Arctic-Thunder-Open-House/>.