

**SAND LAKE COMMUNITY COUNCIL (SLCC)
Anchorage, Alaska**

AGENDA

**Monday, June 10, 2024
6:30 pm to 8:30 pm
Sand Lake Elementary School Library**

- 1. Welcome/ Call to Order- Liz Vazquez, President**
- 2. Secretary- Approval of the Minutes- May Meeting- Allie Hartman**
- 3. President's Report- Liz Vazquez**
- 4. Treasurer's Report- Matt Sanders**
- 5. MOA Parks & Recreation- Kincaid Park Soccer Fields- Update on erosion maintenance project- Tanya Hickok, Senior Park Planner/Project Manager**
- 6. Chugach Electric- Raspberry Substation Relocation Investigation Project- Peyton Reid**
- 7. Polen Park Snow Disposal Site- Conditional Use Permit for a snow disposal site- 35 acres located northeast of the intersection of Sand Lake Road & West Dimond Blvd- S4 Group, LLC.**
- 8. Ted Stevens Anchorage International Report- Erik Peterson**
- 9. Anchorage School Board Report**
- 10. Municipality of Anchorage Assembly Report**
- 11. Alaska State Legislative Report- Senator Matt Claman, Representatives Tom McKay, Jennie Armstrong and Andy Josephson**
- 12. Airport Subcommittee Report- Linda Swiss**
- 13. Federation of Community Councils- Report-Evan Leaf**
- 14. Other Business- Time permitting, welcoming information and comments from the community**
- 15. Adjournment**

FUTURE SLCC MEETINGS: SEPTEMBER 9