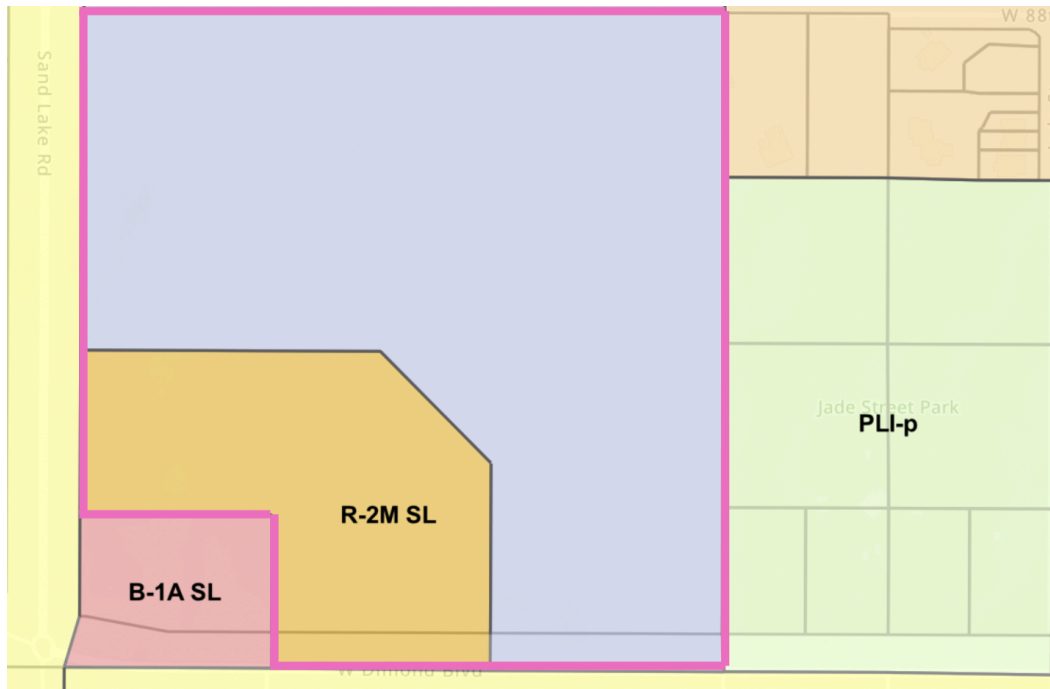


Sand Lake Community Council (SLCC) Meeting

May 13, 2024 | 6:30PM - 8:30PM

1. **Welcome / Call to Order** - 6:39pm
2. **Approval the Minutes** - Approved as corrected.
3. **President's Report**
 - a. Our next meeting is June 10, there are no scheduled meetings in July and August. Checking to confirm Sand Lake Elementary School is available for the June meeting. May need to change locations.
 - b. Community Council Boundaries Update to come next month.
 - c. MOA Parks & Rec Update moved to June agenda.
 - d. MOA People Mover offers half-price fares to SSI recipients. Learn more:
<https://www.muni.org/Departments/transit/PeopleMover/pages/halffareapplicationpage.aspx>
4. **Treasurer's Report**
 - a. Current Balance: \$847.05
5. **Ted Stevens International Airport Report**
 - a. Public notice for Alaska Cargo & Cold Storage (South of FedEx Cargo Hub off of Post Road) development this summer.
 - b. Sweet Caribou is coming to the airport.
 - c. Airfield maintenance team got a bunch of awards.
 - d. Questions:
 - i. Rick lives by DeLong Lake and Meadow Lake, the Airport snow melt drains into Meadow Lake and it's flooding local homes. **What is the Airport doing to help resolve the issue?** The head engineer at the Airport is discussing solutions.
 - ii. There is a new taxiway being built alongside Taxiway Zulu. **Is there a weight limit for the size of trucks allowed on Raspberry Rd. during this time of year?**
 - iii. **How many trees are they planning to cut down?** All trees within 100 feet at least.
 - iv. **Are there project plans for any/all of these updates?**
 1. DOT&PF construction updates are available here:
<https://dot.alaska.gov/anc/construction-updates.shtml>.
 2. Northlink project page is here:
<https://www.northlinkaviation.com/project>
6. **Polen Park Snow Disposal Site Conditional Use Permit, S4 Group, LLC.** West Dimond Blvd + Sand Lake Road. Fulfills community meeting requirement to submit

proposal to Planning & Zoning Commission (PZC).



- a. **What is the site used for now?** The Municipality ran out of snow sites in 2023, 2024. This site became a temporary snow dump for the 2023-2024 winter season with a special land use permit.
 - b. The site is zoned PLI with Tract 2 zoned as R-2M. Long-term fill is scheduled for the next 10 or so years to make the site usable as a park and medium density housing, per the 2040 LUP. This would give the site a use in the meantime.
 - c. The snow pile would be in the R-2M area of the site.
 - d. Trash would be cleaned everyday. In the long term, there needs to be another 15” of fill and technical screenings to be able to build housing, so the hope is that the snow disposal site would be able
 - e. There is a condo development across the street. A resident mentioned neighbors didn’t receive the public notice for the project. Asks S4 to be more diligent about correct noticing after receiving addresses from the Muni.
 - f. Once the project is submitted to PZC, the Planning Department will issue notices to the Community Council. Robert Hayes would like SLCC to consider formally supporting the project–will draft a resolution in support of the project.
 - g. S4 to follow up with a pdf map and any other digital resources available to slccsecretary23@gmail.com
7. **Municipality of Anchorage Report** - No Anchorage Assembly members present to report.
- a. Consider inviting Administrative Leadership to Q3/Q4 2024 Meetings.
8. **Alaska Legislature Reports** - The Legislature is in the final days of session. No legislators present to report. A written report was submitted by Sen. Gray-Jackson

9. Anchorage School Board Report

- a. **School Board Member Kelly Lessens**
- b. It's graduation season, Dimond High School Graduation is this weekend.
- c. For those who have students currently in the district, Fall Registration is open. New students can enroll beginning July 15.
- d. The Fall Lottery is open now through July 19. [asdk12.org/lottery](https://www.asdk12.org/lottery)
- e. ASD cares deeply about all students—correspondence students included. Correspondence study reimbursement was
- f. The Academies Master Plan will be brought to the school board on Tues, May 21. The Master Plan will be voted on at the school board meeting on Tues. June 4. Learn more about the Academies program: <https://www.asdk12.org/ccl>
- g. Elected members were sworn in at the last meeting and the new Board President, President Holloman, took office.
- h. The board will consider approving the creation of a master plan for Bartlett High School.
- i. **Please take our survey on class sizes: [asdk12.org/rightsize](https://www.asdk12.org/rightsize)**

10. Ted Stevens International Airport Subcommittee - Linda Swiss

- a. May 29 - Airport Master Plan Update
 - i. 10am-12pm, Committee Meeting
 - ii. 5:30-7:30pm, Public Meeting @ Coast Inn Lake Hood
- b. Northlink Aviation
 - i. Construction begins targeting July.
 - ii. Said that any noise at this time would be from the
 - iii. Their plan is to conduct the work to prepare a site. The plan includes:
 1. 700 ft setback
 2. 25ft noise berm (was originally going to be 40ft)
 3. 15 hard stands
 4. One warehouse
 5. Deicing fluid recycling system

11. Federation of Community Councils Update, Evan Leaf

- a. Reviewed the HOME Initiative
- b. Ms. Arianna Bellizzi is the new Executive Director of the FCC. Invites folks to reach out and discuss future of FCC, community council needs, etc. info@communitycouncils.org
- c. Developing a new website
- d. AEDC presentation on Economic Forecast. Looking at transportation, tourism and resources.
- e. Next meeting is May 15, 2024, 6 pm-8pm - HYBRID
 - i. In-Person: FCC Conference Room, 1057 W Fireweed Lane
 - ii. Join Zoom Meeting: <https://us06web.zoom.us/j/89600528663>

12. Other Business

a. Homelessness, Vice President Robert Hayes

- i. There was a homelessness camp off of 88th and Northwood that recently burned, neighbors cleaned up remaining trash.
- ii. There is a new camp near the Fred Meyer gas station.

b. Elections

- i. **Runoff Municipal Election Day** is Tues. May 14. [Return your ballot](#) by 8:00pm.
- ii. **Chugach Electric Board Election** closes Fri. May 17. Vote online or in-person at the meeting.
 1. Denny Wells attended recent CEA meeting and discussed proposed tower in the Campbell Lake neighborhood.

c. Sand Lake Park Update, Marietta Hall

- i. Friends of Sand Lake. The Sand Lake waterfront was included on the approved 2024 bond. No subcommittee currently formed.
- ii. The Marietta Hall will be the lead 907-227-0826

d. Secretary Update

- i. Making goals for Q3, Q4 2024. **Do you have suggestions for what we can improve over summer break?**
- ii. Interest in hybrid participation via Zoom?
- iii. Facebook page is updated with upcoming meetings:
<https://www.facebook.com/SandLakeCommunityCouncil/>
- iv. [Add Sand Lake Community Council Meetings to Your Calendar](#)

e. First Saturday of June (June 1) is National Learn-to-Row Day. Come to Sand Lake at noon to learn how to row!

f. Community Council Project Survey

- i. An annual survey distributed by the Mayor's Office.
- ii. Deadline is June 25. We need to submit
- iii. Kari Reese, Chad Colliander to lead subcommittee and share previous years' projects. Intend to bring a resolution to the June 10 meeting.

g. Traffic Calming Survey

- i. Evan Leaf to take on drafting a traffic calming request resolution, including Sand Lake Road and Jewel Lake Road.

13. Move to Adjourn: 8:56pm

Next Meeting: June 10.