



March 2024 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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Other Contact Info:

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Safety Contact Info:

APD Non-Emergency

311 -> (786-8900)

Crime Stoppers Hotline

561-STOP (7867)

AFD Firewise

Lan Hecimovich

Animal Control Dispatch

acdipatch@muni.org

343-8119

March 14, 2024 7PM - Zoom only it's Spring Break

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,*827807# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- February 8th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each
- Anchorage School Board Update including School Bond (April 2 Muni election) (Margo Bellamy) <https://communitycouncils.org/download/23574.pdf>

DON'T FORGET TO VOTE!! Ballots were mailed March 12 – return yours FREE to a Secure Drop Box or stamp and mail by April 2nd!

7:20 New Business and Old Business requiring action – Time Critical

- Update on AO 2023-87(S)/Assembly HOME Initiative (PZC March 18) (Nancy)
- CASA and other Bonds on April 2 Muni ballot
- Muni Long-Range Transportation Plan ([Info](#) & link to Survey) (Nancy)
- Delay in hiring of Muni Wildfire Project Manager (Ky)

8:20 Updates from elected, other officials (State, Assembly, JBER)

- Candidate introductions?

8:40 New Business, Old Business & Committee Reports (not all time critical)

- Rabbit Creek Gateway Sign – now pending Muni signature!
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
 - Anchorage Transportation Fair, 3/28, Thrs., 3-7 pm, AK Airlines Center, Auxiliary Gym 3550 Providence Dr. – road, rail, pedestrian, air, safety
- Resilience Committee – next meeting – March 25th
Opportunity to take [Community Emergency Response Team Training!](#)
- Schools on Trails
- RCCC Issues with positive outcomes – 92nd Ave. Interchange on Seward Hwy defunded as RCCC advocated; setting up mtg w/ Assembly members re our concerns with proposed zoning ordinance 87(S)
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance this spring!

8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations
Social Media –Amanda Doughty/Nic Kinsman

Next Meeting – April 11th

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

[See back for Community Updates!]

NEW: Comments and other actions by RCCC since our last meeting

- (Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)
- 2024-3 Comments to PZC on AO 2023-87(S) to collapse Anchorage housing zones; including Attachments 1 and 2 with maps from the 2040 Land Use Plan, and Attachment 3, Analysis
 - 2024-4 Comments on AMATS Amendment #2 to 2023-26 Transportation Improvement Program (TIP)

Community Updates:

- **Anchorage Parks Foundation** grant opportunities! Apply for up to \$40 K through the Community Challenge Grant program; applications due by 5 pm, March 20th: <https://anchorageparkfoundation.org/grants/>

- **Anchorage Transportation Fair, Thrs., March 28**, anytime between 3-7 pm, AK Airlines Center, Auxiliary Gym, 3550 Providence Drive, Ride the bus – routes 10, 20, or 50. Snacks while supplies last! Learn about road, rail, pedestrian, air, safety projects including: [42nd Avenue Upgrade](#), [Downtown Lighting and Signals Upgrade](#) [Glenn Highway Rehabilitation: Airport Heights to Parks Highway](#), [Seward to Glenn Connection PEL Study](#), [Spenard Road Rehabilitation](#), [West Anchorage Snow Disposal Site](#).

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>

-Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

-[Safer Seward Highway](#) MP 118-98 updates

-**Amendment #2, AMATS [Transportation Improvement Program, 2023-26](#)** is up for public review. Comments due March . Specific projects of interest include Rabbit Creek Road Rehabilitation, Non-Motorized Inventory, and requested deletion of the 92nd Ave Interchange.

-[Leadership Anchorage](#) applications due April 19th. Sponsored by Alaska Humanities Forum, LA **seeks established and emerging AK leaders from diverse range of experiences and backgrounds - 9-mnth learning experience.**

-**Seward to Glenn Connection** – public comment period ends April 7th. [Alternatives](#) and more [info](#).

ASSEMBLY 101: [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for snowstorms and power outages. [Chugach Electric](#) info on Facebook; report outages/track on [CEA website](#) to assess outage scope, see resources on preparing outages: CEA will assist with backup generator integration. Make sure your backup generator is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including: **MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test: <https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and keep our economy on track!

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

Community Notes from JBER: contact Jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- July 20-21 Arctic Thunder with four new aerial demo teams. Schedule and details:

<https://arcticthunderopenhouse.com> or <https://www.jber.jb.mil/Info/Arctic-Thunder-Open-House/>.