



February 2024 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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Road Issues: LRSA's

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Other Contact Info:

www.muni.org

Safety Contact Info:

APD Non-Emergency

311 -> (786-8900)

Crime Stoppers Hotline

561-STOP (7867)

AFD Firewise

Lan Hecimovich

Animal Control Dispatch

acdipatch@muni.org

343-8119

February 8, 2024 7PM – at Goldenview MS & via Zoom

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,*827807# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- January 11th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each
- Anchorage School Board Update including School Bond (April 2 Muni election) (Margo Bellamy) <https://myemail.constantcontact.com/ASD-Digital-February-2024.html?soid=1102486613387&aid=dubaTLFNj28>

NOTE – last day to register to vote is March 3rd; ballots to be mailed March 12 and returned to Secure Drop Boxes or postmarked by April 2nd!

7:20 New Business and Old Business requiring action – Time Critical

- Status of Anchorage Plans (2040, Neighborhood such as Hillside District Plan) and Assembly zoning actions/proposal (Ryan Yelle, Muni Long Range Planner)
- Assembly HOME initiative to collapse Anchorage zones for residences (AO 2023-87(S) (PZC March 11) (Nancy)
- Park Bonds on April 2 Muni ballot (Beth Nordlund)
- CAPSIS proposals to the Legislature (now due Feb. 21)
- AMATS Amendment #2 to 2023-2026 Transportation Improvement Program (TIP), 45-day review (March 14) (see link on back) (Nancy)

8:30 Updates from elected, other officials (State, Assembly, JBER)

8:40 New Business, Old Business & Committee Reports (not all time critical)

- March 7th Mayor and School Board candidate forum by HALO!
- Rabbit Creek Gateway Sign – still pending BLM approval
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg.)
- Resilience Committee – next meeting – February 26th
- Schools on Trails
- RCCC Issues with positive outcomes!
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance this spring!

8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media –Amanda Doughty/Nic Kinsman

Next Meeting – March 14th

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

NEW: Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2024-2 Comments on Heritage Land Bank Draft 2024 Annual Work Program & 2025-29 Five-Year Management Plan.
- 1/14/24 RCCC emailed all AK State Senators and Representatives asking them to override the Governor's veto of half the increase in education funding the Legislature passed in 2023, and in support of the Assembly/Anchorage School District Joint Resolution in support of full funding for education with specific programs and amounts.

Community Updates:

- **Anchorage Parks Foundation** grant opportunities! Apply for up to \$40 K through the Community Challenge Grant program; applications due by 5 pm, March 20th: <https://anchorageparkfoundation.org/grants/>

- **Safer Seward Highway** updates: <https://www.safersewardhighway.com>

-Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

-[Safer Seward Highway](#) MP 118-98 updates

-**Amendment #2, AMATS Transportation Improvement Program, 2023-26** is up for public review. Comments due March . Specific projects of interest include Rabbit Creek Road Rehabilitation, Non-Motorized Inventory, and requested deletion of the 92nd Ave Interchange.

https://www.muni.org/Departments/OCPD/Planning/AMATS/AMATS%20TIP%20Docs/2024%20-%20TIP%20Amendment%20%20Public%20Comment%20Period/2023_2026_TIP_Amendment_2.pdf

-**Anchorage Soil and Water Conservation District - 1st annual Local Work Group Open House – Feb. 28th, 11 am – 1 pm** 911 W 8th Ave. #101. See [the RSVP link here](#). Programs: Native Plants, Invasive Species, Urban Agric; JBER natural resour.

-**February is Black History Month with a variety of events and celebrations around Anchorage**

-**Feb 20-March 6 FREE People Mover Rides with your Fur Rondy pin!** (No bus service Feb 19 – Pres Day)

ASSEMBLY 101: [videos](#) also, **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for snowstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test: <https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and keep our economy on track!

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

Community Notes from JBER: contact Jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Aug. 28: iSportsman was replaced with a new recreation access system, RecAccess.