# Hillside Community Council

**Draft Meeting Agenda** 

Wednesday, February 7, 2024, 6:30pm-8:00pm

# **NEW MEETING LOCATION:**

# In person: On the corner of O'Malley Rd & Rockridge Dr.

Alaska Conference of Seventh-day Adventists, State Headquarters Building 6100 O'Malley Road, Anchorage, AK 99507 (See map on page 2)

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNGorM2Uzd25xcVZXZz09

Please help us w/member attendance & voting records When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

# 1. Welcome/Call to Order

a.

Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum

## 2. Approval of February 2024 HCC Meeting Agenda

## 3. Approval of the December 2023 HCC Meeting Minutes

4.	Business Updates (10-15 minutes total)	
	Treasurer's Report – Daniel Robbins	FCC Delegate Report – Carmela Warfield
	HALO Delegate Report – Bob Redlinger	President's Report – Carmela Warfield

## 5. **Reports from elected officials and community representatives in attendance** (5 minutes each)

Legislative Updates	
District E – Senator Cathy Giessel	District 9 – Representative Laddie Shaw
District F – Senator James Kaufman	District 11 – Representative Julie Coulombe

- b. Municipality of Anchorage (MOA), Mayor Dave Bronson's Office
- c. Anchorage Assembly Reports, District 6 Assembly Member Zac Johnson Assembly Member Randy Sulte
- d. Anchorage School District Board Representative, Board President Margo Bellamy
- e. Anchorage Fire Department / Anchorage Police Department
- f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates

## 6. **Presentation**

## a. Municipality of Anchorage, Real Property Taxes

Municipal Assessor Jack Gadamus Topics include: "Green cards" mailing date and procedures; Valuations; Exemptions & Appeals – due dates, qualifications, procedures; How valuations are determined; Resources for residents; Q&A and more

7. New Business and Community Information:a. The next HCC Meeting is WEDNESDAY, MARCH 6, 2024.

# b. April 2, 2024 is ELECTION DAY IN THE MUNICIPALITY OF ANCHORAGE

Dates & info from the MOA:

#### MARCH 3 - Deadline to Register to Vote

Register or update your registration online: https://voterregistration.alaska.gov/

### MARCH 12 - Ballot Packages Mailed

If you will be away and unable to receive your ballot at your registered mailing address between March 12 - April 2, apply to vote from a temporary address: <u>https://www.muni.org/.../Elections/Pages/VoterInfo.aspx</u>

#### MARCH 25 - Anchorage Vote Centers (AVC) Open

If you need assistance voting, if you need to replace a lost or damaged ballot, if you didn't receive a ballot, or if you prefer to vote in person, visit an Anchorage Vote Center before 8:00 p.m. on Election Day: <u>https://www.muni.org/elections/avc</u>

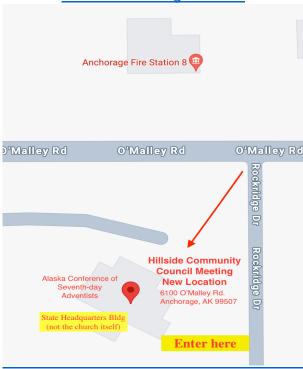
#### APRIL 2 - ELECTION DAY - Return your ballot by 8:00pm!

Find a secure drop box or AVC near you: <u>https://www.muni.org/elections/dropbox</u> Visit <u>https://www.muni.org/elections</u> for more information.

- 8. **Candidates** (3 minutes each + HCC member Q&A as time allows)
- 9. **Open Discussion** (3 minutes per person, time permitting) HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.

#### 10. Adjournment

For inquiries: <u>hillsidecommunitycouncil@gmail.com</u> HCC Facebook page: <u>https://www.facebook.com/HillsideCommunityCouncil</u> HCC Website & official source for information: <u>http://communitycouncils.org/servlet/content/20.html</u>



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