

Hillside Community Council

Draft Meeting Agenda

Wednesday, February 7, 2024, 6:30pm-8:00pm

NEW MEETING LOCATION:

**In person: On the corner of O'Malley Rd & Rockridge Dr.
Alaska Conference of Seventh-day Adventists, State Headquarters Building
6100 O'Malley Road, Anchorage, AK 99507 (See map on page 2)**

Zoom: Meeting ID: 865 9049 3825 / Passcode: 372912

<https://us06web.zoom.us/j/86590493825?pwd=YkZhcGVaTW9ZNORM2Uzd25xcVZXZz09>

Please help us w/member attendance & voting records

When logging into Zoom, please include your first & last name, followed by either "Member" or "Guest"

1. **Welcome/Call to Order**
Pledge of Allegiance • Sign-in & membership verification for voting • Voting Requirement – Must have attended one Council Meeting in the preceding 12 months • Establish Quorum
2. **Approval of February 2024 HCC Meeting Agenda**
3. **Approval of the December 2023 HCC Meeting Minutes**
4. **Business Updates** (10-15 minutes total)
Treasurer's Report – Daniel Robbins FCC Delegate Report – Carmela Warfield
HALO Delegate Report – Bob Redlinger President's Report – Carmela Warfield
5. **Reports from elected officials and community representatives in attendance** (5 minutes each)
 - a. Legislative Updates
District E – Senator Cathy Giessel District 9 – Representative Laddie Shaw
District F – Senator James Kaufman District 11 – Representative Julie Coulombe
 - b. Municipality of Anchorage (MOA), Mayor Dave Bronson's Office
 - c. Anchorage Assembly Reports, District 6
Assembly Member Zac Johnson Assembly Member Randy Sulte
 - d. Anchorage School District Board Representative, Board President Margo Bellamy
 - e. Anchorage Fire Department / Anchorage Police Department
 - f. Joint Base Elmendorf-Richardson (JBER) Community Information & Updates
6. **Presentation**
 - a. **Municipality of Anchorage, Real Property Taxes**
Municipal Assessor Jack Gadamus
Topics include: "Green cards" mailing date and procedures; Valuations; Exemptions & Appeals – due dates, qualifications, procedures; How valuations are determined; Resources for residents; Q&A and more
7. **New Business and Community Information:**
 - a. **The next HCC Meeting is WEDNESDAY, MARCH 6, 2024.**

b. **April 2, 2024 is ELECTION DAY IN THE MUNICIPALITY OF ANCHORAGE**

Dates & info from the MOA:

MARCH 3 - Deadline to Register to Vote

Register or update your registration online: <https://voterregistration.alaska.gov/>

MARCH 12 - Ballot Packages Mailed

If you will be away and unable to receive your ballot at your registered mailing address between March 12 - April 2, apply to vote from a temporary address: <https://www.muni.org/.../Elections/Pages/VoterInfo.aspx>

MARCH 25 - Anchorage Vote Centers (AVC) Open

If you need assistance voting, if you need to replace a lost or damaged ballot, if you didn't receive a ballot, or if you prefer to vote in person, visit an Anchorage Vote Center before 8:00 p.m. on Election Day: <https://www.muni.org/elections/avc>

APRIL 2 - ELECTION DAY - Return your ballot by 8:00pm!

Find a secure drop box or AVC near you: <https://www.muni.org/elections/dropbox>

Visit <https://www.muni.org/elections> for more information.

8. **Candidates** (3 minutes each + HCC member Q&A as time allows)
9. **Open Discussion** (3 minutes per person, time permitting) HCC Members and those that are eligible for membership within the HCC boundaries have priority to address the Council before non-member guest attendees.
10. **Adjournment**
For inquiries: hillsidecommunitycouncil@gmail.com
HCC Facebook page: <https://www.facebook.com/HillsideCommunityCouncil>
HCC Website & official source for information: <http://communitycouncils.org/servlet/content/20.html>

New HCC Meeting Location:

