



December 2023 - DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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Crime Stoppers Hotline
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AFD Firewise
Lan Hecimovich
Animal Control Dispatch
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December 14, 2023 7PM - at Goldenview MS & via [Zoom](#)

Computer - Join Zoom Meeting: [NOTE DIFFERENT ACCOUNT!! Dec. only!]
<https://us06web.zoom.us/j/86564981297?pwd=NnoMsUzFITk8JM5O5DCANgaMUvAHwV.1>

Meeting ID: 865 6498 1297
Passcode: 827807

One tap mobile +12532158782,,86564981297#,,,,*827807# US (Tacoma)

7 PM RCCC MEETING AGENDA - Notice - Meeting will be recorded.

- Call to Order - Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- November 9th Minutes Approval
- Report - Treasurer/Membership
- Persons not on the agenda wishing to be heard - 10 min max, 3 min each
- Anchorage School Board Update (Margo Bellamy)

7:15 New Business and Old Business requiring action - Time Critical

- New RCCC officers for 2024 - Organizational meeting 12/3
- Resolutions asking Legislature to overrule Governor's veto of education funding and in support of full funding for public education
- Safer Seward Highway, initial draft options - comments due January 4th
- Request from Glen Alps CC to sign onto letter requesting Legislature fund maintenance of Upper Canyon/access to Chugach State Park
- Viewpoint South Subdivision, Potter Valley (plat by 12/27) - (Adam Trombley)
- AO 2023-103, 3- & 4-plexes to be zoned like single family (Dec 19, Assembly)
- 2024-0012 to remove 10% fee for redevelopment with non-conforming features

8:15 Updates from elected, other officials (State, Assembly, JBER)

8:30 New Business, Old Business & Committee Reports (not all time critical)

- Potter Marsh Watershed Park - supported by Parks Commission
- Updated sidebar with LRSA/RRSA contacts
- HLB meeting Dec 14 - Work Session on 2024 Work Plan/2025-29 Mgt Plan
- Rabbit Creek Gateway Sign (Ann)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)
 - Recreational Trails Plan update
 - CAPSIS proposals can be submitted Dec 14th - Feb 14th
- Resilience Committee - next meeting - January 22nd
- Schools on Trails
- RCCC Issues with positive outcomes! PMWP
- Volunteers Needed!
 - Schools on Trails - outreach (web design), surveying, engineering
 - Rabbit Creek Greenbelt Trail maintenance this spring!

8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations
Social Media - Amanda Doughty/Nic Kinsman

Next Meeting - January 11th - Happy New Year!

Review Meeting Action Items - deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

NEW: Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, “Current Year Resolutions and Comments” tab, RCCC webpage, R column)

- 2023-26 Questions for Safer Seward Highway Online Open House
- 2023-25 AO2023-103 re 3- and 4-plex code changes
- 2023-24 RCCC comments on Draft Housing Action Strategic Plan
- 2023-23 RCCC Support to Great Land Trust for Potter Marsh Watershed Park
- 2023-23 RCCC Resolution Endorsing Creation of Potter Marsh Watershed Park

Community Updates:

-Heritage Land Bank meets Thrs, Dec. 14, 1:30 pm; Meeting packet:

https://www.muni.org/Departments/hlb/SiteAssets/Pages/HLBCommission/HLBAC_2023-12-14_Packet.pdf

-**Alaska Common Ground: Renewable Energy Legislation in Alaska** – Mon., Dec. 18, 2023, 6:00 to 7:30 PM at King Street Brewing Company – disc. w/ Senators Kaufman & Tobin, Reps. Mina & Schrage to learn what bills passed during the last legislative session, what’s on the horizon for the upcoming session in 2024, and how we can engage in the process. Disc will be moderated by journalist Nat Herz of Northern Journal, w/ time for Q & A. Event will be livestreamed to [YouTube Channel](#) and recorded for those who cannot attend.

-**MOA Trash is Treasure Webinar Series:** www.muni.org/SWS 7 pm: Dec 14th “Recycling & Composting in Anchorage” Kelli Toth; Dec 21st “Repurposing Less Waste Movement” Jenny Forner; “Jan 11, “Plastic Into Grizzly Wood” Patrick Simpson.

-Construction on Seward, Dimond to O’Malley (Vanguard offramp, O’Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

-[Safer Seward Highway](#) MP 118-98 updates

-**AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. See results of this public involvement survey here: [Results here](#)

Public Portal to Assembly Documents – Search Back to 1975:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test: <https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and keep our economy on track!

Check out Anchorage Park Foundation’s [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

ASSEMBLY 101: [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

Community Notes from JBER: contact jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Aug. 28: iSportsman was replaced with a new recreation access system, RecAccess.

- For aircraft-related or other noise complaints you believe were generated from JBER equipment or personnel please email jber.pa@us.af.mil <mailto:jber.pa@us.af.mil>