



October 2023 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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October 12, 2023 7PM –via **Zoom**

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

Board elections are coming in November!

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- September 14th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

7:15 New Business and Old Business requiring action – Time Critical

- Potter Marsh Watershed Park – Dave Mitchell, Great Land Trust
- Research on fire movement from Hillside locations – Dr. Jen Schmidt, ISER
- Recycling at new Anch Transfer Station – Kelli Toth, Solid Waste Services-
- Housing Action Week - 10/30-11/4 (Ann)
<https://www.muni.org/Departments/Assembly/Pages/2023-Community-Housing-Action-Summit.aspx>
- DRAFT Assembly District 6 paper on Homelessness, coordination w/ Muni
[Clean Slate Strategy](#) re Homelessness – (Ann)
- **Board Elections coming in November! Interested in learning more/ volunteering? Speak up or contact us: rabbitcreekcc@gmail.com**

8:15 Updates from elected, other officials (State, Assembly, School Brd, JBER)

8:30 New Business, Old Business & Committee Reports (not all time critical)

- DRAFT 2050 Metropolitan Transportation Plan publicinput.com/2050_mtp
– 60-day comment period ends Oct 9 (Nancy)
- Assembly zoning proposal delayed to June 2024; hearing on AO 2023-103 re simplifying 3- and 4-plex approvals (Dec 19th public hearing)
- Rabbit Creek Gateway Sign (Anns)
- RC Community Connectivity: Oct. 29 Healthy Halloween? (Joel Cladouhos)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)
- Requests to Muni regarding Equestrian Heights development
- Violation - Grading on steep slopes, upper Potter Valley
- Resilience Committee – next meeting – October 23th
- Schools on Trails
- RCCC Issues with positive outcomes! Code Enforcement is following up on upper Potter Valley steep grading; Seward Hwy (Dimond to O'Malley w/ Vanguard Ave offramp) construction postponed to 2027 for reanalysis
- Volunteers Needed!
- Schools on Trails – outreach (web design), surveying, engineering
- Neighborhood Gateway sign!

8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations
Social Media –Amanda Doughty/Nic Kinsman

Next Meeting – November November 9th – RCCC Board Election!

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

NEW: Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)
- 2023-22 Comments on Draft Metropolitan Transportation Plan 2050

Community Updates:

- **Heritage Land Bank:** Upcoming Open Houses to learn about their current/planned projects:

Monday, October 16, 4:30 - 6pm; Girdwood Community Room, 250 Egloff Drive;

Tuesday, October 17, 12pm - 1:30, Permit & Development Center, Conf. Room 170, 4700 Elmore Drive, Anchorage

Wednesday, October 25, 5:30pm - 6:30pm (Virtual) - To join via Microsoft Teams [click this link to enter the meeting](#).

To join via telephone call 907-519-0237 and use conference ID 262 775 848#

More info: www.muni.org/HLB for assistance to participate or questions: 907-343-7536; email hlb@anchorageak.gov

- Construction on Seward, Dimond to O'Malley (Vanguard offramp, O'Malley diverging diamond) postponed until 2027, updates at: <http://www.sewardhighway.info/>

-[Safer Seward Highway](#) MP 118-98 updates

-**AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. See results of this public involvement survey here: [Results here](#)

Public Portal to Assembly Documents – Search Back to 1975:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Info on obtaining free, at-home COVID test: <https://www.cms.gov/how-to-get-your-at-home-OTC-COVID-19-test-for-free>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and keep our economy on track!

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

ASSEMBLY 101: [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

Community Notes from JBBER: contact jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Aug. 28: iSportsman was replaced with a new recreation access system, RecAccess. Registered users should update their iSportsman account email address by August 17 to ensure a seamless transition.

- For aircraft-related or other noise complaints you believe were generated from JBBER equipment or personnel please email jber.pa@us.af.mil <mailto:jber.pa@us.af.mil>