



Sept. 2023 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

Contact Info

Ann Rappoport
Co-Chair, (907)230-3187
annr.rccc@gmail.com

John Riley
Co-Chair, (907)250-4852

David Sterling
Secretary, (907)240-5202

Keith Guyer
Treasurer/Membership Coord.
(907)727-8552
guyer@gci.net

General Inquiries
RabbitCreekCC@gmail.com

*Road Issues: LRSA's
[Birchtree/Elmore](#)*

Chris Brandt 229-8646
[Paradise Valley South](#)

Eric Shumar 770-5538
ericshumar@gmail.com

[Sequoia Estates](#)

RobertValantas345-7065
valantas@alaskalife.net

Dagmar Mikko 345-5758
dmikko@FortierMikko.com

[Villages Scenic Pkwy](#)

Mike Dunn 240-6714 [potter valleyalaska@gmail.com](#)

Rick Abbott 345-4265
Rickhope82@yahoo.com

[RRSA's South Goldenview](#)

Marty Lemon 223-0806
MLemonHOA@petroak.com

Tim Culhane 244-6128
trculhane@gmail.com

Larry Vendl 223-6837

OtherContactInfo:
www.muni.org

SafetyContactInfo:
APD Non-Emergency
311 -> (786-8900)
Crime Stoppers Hotline
561-STOP (7867)
AFD Firewise
Lan Hecimovich
Animal Control Dispatch
acdipatch@muni.org
343-8119

September 14, 2023 7PM -via **Zoom**

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

7 PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; In-person & Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- July 13th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10 min max, 3 min each

7:15 New Business and Old Business requiring action – Time Critical

- Safer Seward Highway – update from Chris Hughes, HDR; Ann & Nancy represent RCCC on the SSH Stakeholder Group
- S. Potter Marsh Improvements (Sue Rodman, ADFG)
- Assembly proposed ordinance 2023-87 to combine Anchorage zoning areas – 4th proposal in last 2 months, public hearing Tues., Sept 26th (Nancy)
- DRAFT Assembly District 6 paper on Homelessness, coordination w/ Muni [Clean Slate Strategy](#) re Homelessness – (Ann)
- DRAFT 2050 Metropolitan Transportation Plan publicinput.com/2050_mtp – 60-day comment period ends Oct 9 (Nancy)

8:15 Updates from elected, other officials (State, Assembly, School Brd, JBER)

8:30 New Business, Old Business & Committee Reports (not all time critical)

- Results of 8/14 PZC hearing - Mountain Air Dr. Extension (Dianne)
- Rabbit Creek Gateway Sign (Joel Cladouhos)
- Rabbit Ck Community Connectivity – RC Neighborhood Walk & Talk, 5 K loop, Sat. Sept 16th, 4 pm (Joel Cladouhos)
- Land Use & Transportation Comm & Updates on Prior Actions (see back pg)
 - Requests to Muni regarding Equestrian Heights development
 - Update on S. Potter Marsh Improvements project
 - Violation - Grading on steep slopes, upper Potter Valley
 - Comments on draft STIP 2024-27
- Resilience Committee – next meeting – September 25th
- Schools on Trails – Focus Group
- RCCC Issues with positive outcomes!
- Volunteers Needed!
 - Schools on Trails – outreach (web design), surveying, engineering
 - Neighborhood Gateway sign!

8:50 RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations
Social Media –Amanda Doughty/Nic Kinsman

Next Meeting –October 12th

Review Meeting Action Items—deadlines, lead authors
Open Forum (as time allows) - Community concerns/ideas

NEW: Comments and other actions by RCCC since our last meeting

(Find these under Upcoming Meeting, "Current Year Resolutions and Comments" tab, RCCC webpage, R column)

- 2023-16 RCCC Scoping Comments on [Safer Seward Highway](#) project
- 2023-17 RCCC recommends rejection of AO 2023-066, proposed rezoning, instead requests new public process/vision for Anchorage 2050
- 2023-18 Concerns and requests to Muni regarding Equestrian Heights development
- 2023-19 S. Potter Marsh Improvement Needs
- 2023-20 Grading on steep slopes, upper Potter Valley
- 2023-21 Comments on draft STIP 2024-27

Community Updates:

- **Longtime FCC Manager Mark Butler retired June 28th** – we await news about backfilling of his position.

- **Dowling/Seward Hwy construction updates:** NB Off Ramp (DO2): 6/14 to 7/26, SB Off Ramp (DO4): 7/27 to 8/29, NB On Ramp (DO1): 8/30 to 9/30; Seward Highway Mainline Top Lift: 7/24 to 8/1.
Roundabout Weekend Closures: Mill, pave and temp stripe: 7/14 to 7/16; Permanent Stripe: 8/4 to 8/6

- **Muni & Anchor Gardens FREE composting courses!** Less to the landfill. See [INFO](#) and [Sign-up w/date](#) options

- **AMATS Safety Plan Survey** to identify behavioral and engineering solutions across the AMATS area and at specific locations to reduce severe crashes. See results of this public involvement survey here: [Results here](#)

Public Portal to Assembly Documents – Search Back to 1975:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Resilience Reminders! Be prepared for windstorms and power outages. [Chugach Electric](#) information on Facebook is handy; report outages and track on the [CEA website](#) to help assess the scope of an outage. CEA offers resources on preparing for power outages and will assist with backup generator integration. If you use a backup generator, make sure it is NOT connected to your primary home's power and the grid in a way that might electrify lines being repaired. Wells require a backup water supply. More info at [RCCC Resilience](#), including:

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

AFD Firewise Inspections - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and get our economy back on track!

Check out Anchorage Park Foundation's [playground maps](#), featuring our accessible playgrounds!

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

ASSEMBLY 101: [videos](#) on understanding how the Assembly functions, testifying to them, and reading Agendas.

Community Notes from JBER: contact jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- Aug. 28: iSportsman will be replaced with a new recreation access system, RecAccess. Registered users should update their iSportsman account email address by August 17 to ensure a seamless transition.

- For aircraft-related or other noise complaints you believe were generated from JBER equipment or personnel please email jber.pa@us.af.mil <mailto:jber.pa@us.af.mil>