



ANCHORAGE & MT. SUSITNA, LOOKING WEST FROM STUCKAGAIN

## AGENDA

### BASHER COMMUNITY COUNCIL MEETING

September 14, 2023

7:00 pm Baxter Elementary School, Multi-Purpose Room.

E-mail is the most efficient way to receive information from the council. To be added to the e-mail distribution list please contact Dirk Sisson, President, [dirksisson@gmail.com](mailto:dirksisson@gmail.com)

#### AGENDA

- 7:00 Introductions and approval of previous minutes
- 7:10 Assembly Report
- 7:20 Legislative Report
- 7:30 Fire Resiliency Committee Update
  - Stephanie Dufek, Anchorage Fire Department
    - Wildland Urban Interface
  - Jennifer Schmidt, Associate Professor of Natural Resource Management and Policy
    - Wildfire Simulation
- 8:00 Anchorage Metropolitan Area Transportation Solutions (AMATS) and Master Transportation Plan
  - Michael Rehberg, AMATS Community Advisory Committee member for Assembly District 5
  - Chelsea Ward-Waller, Senior Planner, Transportation Planning Department, MOA
    - AMATS and MTP process and planning
- 8:30 Community Council Survey for the 2024 Capital Improvement Program (CIP)
- 8:45 LRSA Update
- 8:50 Committee Reports
  - Community Patrol
- 8:55 Comments/Future Agenda/Other?
- 9:00 Adjourn