

## **Office of Senator Tobin -- Community Council Report: Week of Feb 27<sup>th</sup>:**

Thank you to everyone who attended our Constituent Coffee this past Saturday! Senator Tobin heard from many people about their concerns regarding a BSA increase and the state fiscal situation.

If you couldn't make it, you have another opportunity to give feedback at the **Anchorage Delegation Town Hall** on March 5<sup>th</sup> from 2-4pm at Rasmuson Hall (3416 Seawolf Drive, Anchorage AK 99508) where many members of the legislature representing Anchorage will be in attendance.

Our second constituent meeting will be on March 18<sup>th</sup> with Representative Cliff Groh at the Tikahtnu IHOP in Muldoon – more details to come soon!

Last week, our office submitted projects to the Capital Budget system (CAPSIS) and we will keep you up to date on that process as it moves forward.

This week, in Senate Education on Monday (2/27), superintendent Dr. Jharrett Bryantt gave a brief overview of the Anchorage School District, and follow that there was a presentation from the Alaska Council on School Administrators on the State of Alaska school districts was given by Dr. Lisa Parady. You can [watch that committee recording here!](#)

On Wednesday (3/1), Senate Education will be holding the first public hearing for Senate Bill 43 on student health and personal safety – the invited testimony includes members of the Planned Parenthood Great Northwest HAIK (HI, AK, IN, KY) Teen Council members. You [can find more information](#) about that hearing here!

In Senate State Affairs, our office presented Senate Joint Resolution 6 Honoring the Alaska-Korea Relationship; Senator Tobin is the lead sponsor. In Senate Health and Social Services, Senator Tobin presented Senate Bill 51, exempting veterinarians from the requirements of the Prescription Drug Monitoring Program.

Please stay in contact/in the loop via our newsletter on SubStack! The link to subscribe and read past posts is [here](https://lgtobin.substack.com/) (link: <https://lgtobin.substack.com/>) or you can email [sen.loki.tobin@akleg.gov](mailto:sen.loki.tobin@akleg.gov), or call 907-465-3704 to let us know any questions/concerns!

### **Team Tobin Stats:**

- This week Senator Tobin had 27 meetings with constituents and community organizations
- 14 committee hearings (including 4 budget subcommittees)
- Our office drank 21 pots of coffee (but only 5 doughnuts)