



# October 2022 – DRAFT Agenda



**RABBIT CREEK COMMUNITY COUNCIL (RCCC)**  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

### Ann Rappoport

Co-Chair, (907)230-3187  
[annr.rccc@gmail.com](mailto:annr.rccc@gmail.com)

### Michelle Turner

Co-Chair, (907)351-6342

### David Sterling

Secretary, (907)240-5202

### Keith Guyer

Treasurer/Membership Coord.  
(907)727-8552  
[guyer@gci.net](mailto:guyer@gci.net)

### General Inquiries

[RabbitCreekCC@gmail.com](mailto:RabbitCreekCC@gmail.com)

### Road Issues: LRSA's

#### Birchtree/Elmore

Chris Brandt 229-8646

#### Paradise Valley South

Eric Shumar 770-5538

[ericshumar@gmail.com](mailto:ericshumar@gmail.com)

#### Sequoia Estates

RobertValantas345-7065

[valantas@alaskalife.net](mailto:valantas@alaskalife.net)

Dagmar Mikko 345-5758

[dmikko@FortierMikko.com](mailto:dmikko@FortierMikko.com)

#### Villages Scenic Pkwy

Mike Dunn 240-6714 [pottervalleyalaska@gmail.com](mailto:pottervalleyalaska@gmail.com)

Rick Abbott 345-4265

[Rickhope82@yahoo.com](mailto:Rickhope82@yahoo.com)

### RRSA's

#### South Goldenview

Marty Lemon 223-0806

[MLemonHOA@petroak.com](mailto:MLemonHOA@petroak.com)

Tim Culhane 244-6128

[trculhane@gmail.com](mailto:trculhane@gmail.com)

Larry Vendl 223-6837

### Other Contact Info:

[www.muni.org](http://www.muni.org)

### Safety Contact Info:

#### APD Non-Emergency

311 -> (786-8900)

#### Crime Stoppers Hotline

561-STOP (7867)

#### AFD Firewise

Lan Hecimovich

#### Animal Control Dispatch

[acddispatch@muni.org](mailto:acddispatch@muni.org)

343-8119

## October 13, 2022 7PM –via Zoom

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

### 7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order – Land Acknowledgement - Quorum for General meeting?
- Welcome, Introductions; Zoom format, **\*\*Required sign-in form**
- Agenda Approval/Additions
- September 8th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10” max, 3” each

### 7:20 New Business and Old Business requiring action – Time Critical

- [AlaskaMoves2050](#) – ADOT&PF Long Range Transportation Plan – comments due Oct 31<sup>st</sup> (Nancy)
- Noise control/Illegal exhaust systems – write Assembly to support APD recommendation to increase noise citations from \$100 to \$300 (Ann)
- Ask Mayor/Assembly to support \$24K to modernize FCC/CC websites (Ann)
- Establish a Board election committee! (Dianne)

### 7:50 Updates from elected, other officials (State, Assembly, School Brd, JBER)

### 8:20 New Business, Old Business & Committee Reports (not time critical)

- Candidate introductions (2” each)
- REVIVE – Community services for South Anchorage, including a food pantry (Prince Nwankudu)
- Land Use & Transportation Comm & Updates on Prior Actions
  - Accessory Dwelling Units – proposed amendments for Assembly (Nancy)
  - S12696 Jaamyly Subdivision – at Platting 11/2; RCCC submitted letter 9/22 (Ann)
  - AMATS request for ADOT to consider pedestrian only alternative for Scooter underpass (Nancy)
- Resilience Committee – also see 2<sup>nd</sup> page of Agenda (Ky)
  - Wildfire/Egress meetings
  - Next meeting: 10/24 7 pm
- Schools on Trails update - presentations to Goldenview PTSO; Bear Valley CC (Nancy)
- RCCC Issues with positive outcomes! \$771,000 for S. Potter Marsh Improvements – American Rescue Plan Act
- **Volunteers Needed!**
  - Schools on Trails – outreach (web design), surveying, engineering
  - Engineer or artist? Help design our Neighborhood Gateway sign!

### RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media – Nic Kinsman/Amanda Doughty

**Next Meeting –Nov 10 – Zoom – Board elections!!**

Review Meeting Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

Adjourn

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under the Upcoming Meeting, "Current Year Resolutions and Comments" tab on RCCC webpage, right hand column)

- 9/22 Comments to Platting on S12696 Jaamly Subdivision
- 9/29 Letter to HLB supporting Alaska Natural Burial site off Goldenview

## **Community Updates:**

**AMATS** has requested a discussion with ADOT at Nov. 3<sup>rd</sup> AMATS Technical Advisory Comm. meeting about adding an alternative for ONLY a pedestrian underpass at Scooter Ave. for that project, as directed by the Policy Comm. Check out the latest about road projects in our area here:

- <https://mountainairdrive.com/> They will provide an update at RCCC's Dec or January meeting and are in the area this month doing a Cultural Resource Survey and Traffic Noise Analysis.
- Old Seward Highway repaving project will also present an update at RCCC's Dec or January meeting.

Interested in liquor license renewals (none in RCCC area)? Community Councils need to send resolutions by 10/15/22 to request public hearings on ones of concern. More info available from the clerk's office (907-343-4311) or here: <https://www.muni.org/Departments/Assembly/Clerk/Licensing/Pages/default.aspx>

## **Public Portal to Assembly Documents – Search Back to 1975:**

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

**Resilience Reminders!** Fall weather on the hillside brings windstorms, power outages, and slick roads. Residents are encouraged to be prepared - transition to winter with weather cycles where warming brings wind, potential rain on frozen roads; and cooling brings slick roads. Wind storms and occasional power outages are typical. Chugach Electric information on Facebook is handy, and reporting your outages and tracking events on the CEA website can help them quickly assess the scope of an outage. CEA also offers resources on preparing for power outages and will assist you with backup generator integration. A key issue is ensuring that if you use a backup generator, that it is not connected to your primary home's power and the grid in a way that might electrify the lines that are being repaired. With wells for water, a backup water supply is essential. For links and more information see RCCC Resilience at <https://www.communitycouncils.org/servlet/content/Neighborhood%20Resilience%20Committee.html> Information to help you be prepared/prevent wildfires:

**MoA Wildfire Programs** - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

**MoA My Firewise Home** - <https://www.muni.org/departments/fire/wildfire/pages/myfirewisehome.aspx>

**AFD Firewise Inspections** - <https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>  
State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

**Check out Anchorage Park Foundation's playground maps**, featuring our accessible playgrounds!

<https://anchorageparkfoundation.org/2021/08/updated-playground-maps-available/>

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**ASSEMBLY 101:** Check out the Assembly's [videos](#) on how to effectively testify before the Assembly, read Agendas, or understand how they function.

**Community Notes from JBER:** contact [Jber.pa@us.af.mil](mailto:Jber.pa@us.af.mil) 907-552-8996, or see <https://m.facebook.com/JBERAK/>

- NEW Speed Limit on D Street from 1<sup>st</sup> to 6<sup>th</sup> Streets is 15 mph from 6:30-8:00 a.m. Monday-Friday.

- Davis Highway between Attu Hall and the Cemetery is closed during PT from 6:30-7:30 a.m. Monday-Friday.

-JBER winter safety information and FAQs on road conditions and snow removal can be found

here: <https://www.jber.jb.mil/News/News-Articles/NewsDisplay/Article/3179246/prepare-for-winter-with-fags/>.

-Air Force Recruiting Service's Aim High Flight Academy application period is open now until November 30, 2022.

This opportunity for high school students ages 16-18 to attend a 3-week flight introduction program includes up to 15 hours of flight instruction. Transportation, room/board and all instruction are free to participants with no future commitment to the military or Air Force. More information at <https://www.recruiting.af.mil/Aim-High-Flight-Academy/>