

# **SACC** *South Addition Community Council*

*Membership Meeting Agenda* -- Thursday, February 15, 2007 - 7 PM  
Anchorage Pioneers' Home, 5<sup>th</sup> floor

## **Call to Order**

### **I. Changes or Additions to Agenda**

### **II. Approval of January 18, 2007 Minutes**

### **III. Reports**

- A. President's Report – Bonnie Harris – [tavi2@gci.net](mailto:tavi2@gci.net)
- B. Treasurer's Report – Doug Johnson – \$1305.87, [lindoug@ptialaska.net](mailto:lindoug@ptialaska.net)
- C. Assembly – Allan Tesche, [teschea@muni.org](mailto:teschea@muni.org)
- D. Anchorage Police Dept – Sgt Denny Allen, [dallen@ci.anchorage.ak.us](mailto:dallen@ci.anchorage.ak.us).  
Fire Department
- E. Federation of Community Councils – Kathy Weeks  
[www.communitycouncils.org](http://www.communitycouncils.org)
- F. Legislative Reports

### **IV. Old and New Business** (3 to 5 minutes each)

- A. 9<sup>th</sup> Avenue Traffic Project design update – Steve Kari, USKH engineers
- B. 10<sup>th</sup> & E Street Condominium update – USKH Architects
- C. Membership Committee Update – Fran Durner

### **IV. Community Comments** (3 minutes each)

### **V. Adjourn.**

**Next Executive Committee Meeting**, Thursday, March 1, 2007

**Next General Membership Meeting**, Thursday, March 15, 2007

*All SACC meetings are at 7pm at the Pioneers' Home, 5<sup>th</sup> Floor*

The Municipality of Anchorage complies with Title I of the Americans with Disabilities Act of 1990. Reasonable accommodations will be made available to qualified individuals upon request. Contact Community Councils Center (907) 277-1977.