



Officers *(Term Expires EOY)*

Pres. – Morris Pickel Jr. (2024)

V. Pres. – Chuck Homan (2023)

Sec - Camilla Hussein-Scott (2024)

Treas. – Sharon Gibbons (2023)

Directors *(Term Expires EOY)*

Sean Murphy (2023)

Cliff Cook (2024)

Michelle Banfield (2023)

EAGLE RIVER COMMUNITY COUNCIL

**12001 Business Blvd. #107
EAGLE RIVER, ALASKA 99577**

MINUTES

September 8th, 2022

6:30 PM – 8:30 PM

In-Person

Call to order – PM Establish Quorum

Morris Pickel Present
Chuck Homan Present
Sharon Gibbons Absent
Camilla Hussein-Scott Present
Cliff Cook Present
Sean Murphy Absent
Michelle Banfield Present

Approval of Agenda: Approved

Membership Introductions

Reports

- Meeting Minutes: (April and May 2022)
- Treasurer Report: Sharon Gibbons Treasurer Absent
- Parks & Rec: Camilla Hussein-Scott
 - Jenna and Taylor Sjostrand – Local Baseball & Softball Facility – D-Bat
 - CIP Project Status Report:
 - 1) The Loretta French irrigation line
 - 2) Paving of Beach Lake Road & Parking (Phase II)
 - Oberg Road for safety upgrades and improvements
 - Lower Fire Lake Access

- P&R Maintenance Shop
- The department has a term contractor by the name of Spernak & Sons who is currently working on the following projects: Schroeder Park Tennis/Pickle Ball Court Improvements, Town Square Park concrete and light pol repairs, Beach Lake Lodge and Caretaker Cabin Piling replacement, Peters Creek Dog Park Parking and Loretta French Dug Out Hardening
- Facility Visits
- ER/C P&R Position Vacancies
- Return to in-person meetings @ERTC in October (every 2nd Monday, 7 PM - 9 PM)
- Road Board: Chuck Homan alt. (Chuck pls insert the list here)
- Advisory Board: Sean Murphy N/A
- Federation Community Councils: Morris Pickel N/A

Guest Speakers

Assembly/Legislative Updates

- MOA Assembly update (Kevin Cross, Jamie Allard)
 - Kevin Cross:
 - Centennial Campground Homelessness Situation
 - Keep MAC from becoming a shelter
 - There are 300 people who are permanently homeless
 - Identifying a building when freezing sets in
 - APD body cameras/software integration was a challenge. Next month TBD date when officers have cameras installed.
 - Property tax exemption is extended
- Legislative update (Sen. Reinbold, Rep. McCarty, Rep. Merrick)
 - Re. Kelly Merrick:
 - PFD is dispersed earlier
 - Election is 11/8
 - Absentee ballots need to be sent by 10/29

Community Updates

- Anchorage School Board update (Carl Jacobs)
 - Challenges with transportation, doing everything they can, and acknowledging that the CER needs to be prioritized due to commuting distances.
 - Educating elected officials on the issues, so they understand them better.
 - Attend district meetings online and make sure to testify in person or online; a new feature added is timestamped in the minutes for reference.
 - \$68 Million in the budget deficit is being addressed.
 - The Last budget was passed, and we will work on the budget for next July.
- Eagle River Community Patrol update (Cliff Cook/John Rathert)
 - 77 hours volunteered
 - 584 miles driven
 - Petty crimes are on the upswing
 - If there is a noise complaint, call APD
 - No increase in homeless camps, which is cyclical
 - Cliff Cook is acting president of CCP, Inc, which is a fiscally sponsored entity.

- Chugiak\Eagle River Library General Update (Nancy Clark)
 - Fall Programing is in full swing
 - Visit their website for questions on programs
 - <https://www.anchoragelibrary.org/about/using-the-library/hours-locations/chugiak-eagle-river-library/>
 - Service Hours:
 - Tuesday: 11 AM – 6 PM
 - Wednesday – Saturday: 10 AM – 6 PM
 - Sunday and Monday: Closed
 - Genealogogy workshops Sat. 1 PM
 - Booksigning in the library: September 17, 1 – 4
 - Volunteers are always welcomed

- JBER (Joy Boston) N/A

Presentation: N/A

Old Business:

New Business:

Comments from Eagle River Community Council Membership/Guests

- 3 Minutes each (time permitting)

Upcoming Events

- ***CBERRRSA Board of Supervisors*** monthly meeting:
- ***Parks and Rec Board of Supervisors*** monthly meeting:
- ***FCC meeting: TBD***

Adjournment: 8:20 PM

Important Dates (2022-2023)

- **September 8, 2022**
 - Monthly meeting
- **October 13, 2022**
 - Monthly meeting
- **November 10, 2022**
 - Monthly meeting
- **December 8, 2022**
 - Monthly meeting
- **January 11, 2023**
 - Monthly meeting

DRAFT