



Sept, 2022 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)
<http://communitycouncils.org/servlet/content/27.html>

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Other Contact Info:

www.muni.org

Safety Contact Info:

APD Non-Emergency

311 -> (786-8900)

Crime Stoppers Hotline

561-STOP (7867)

AFD Firewise

Lan Hecimovich

Animal Control Dispatch

acddispatch@muni.org

343-8119

September 8, 2022 7PM –via Zoom

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>

Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order - Quorum for General meeting?
- Welcome, Introductions; Zoom format, ****Required sign-in form**
- Agenda Approval/Additions
- August 11th Minutes Approval
- Report –Treasurer/Membership
- Persons not on the agenda wishing to be heard—10” max, 3” each

7:20 New Business and Old Business requiring action – Time Critical

- Approval of comments for Burlwood (Jaamy) and Shangri La East Subdivision plats (based on August discussion with Tony Hoffman, The Boutet Co.)
- Natural cemetery (S. Goldenview) (Rachel Bernhardt 5”)

8:00 Updates from elected, other officials (State, Assembly, School Brd, JBBER)

8:20 New Business, Old Business & Committee Reports (not time critical)

- Candidate introductions (2” each)
- Land Use & Transportation Comm & Updates on Prior Actions
 - Taras Subdivision S12671– Platting hearing postponed (Dianne 2”)
 - Huffman liquor license (Dianne 2”)
 - Moose Mamas—Appeal denied by Zoning Bd (1”)
 - ARPA grant follow-up – So. Potter Marsh improvements (Nancy 5”)
 - Motorcycle noise/safety – resubmit RCCC 2022-02 (Hans 5”)
 - Letter for Glen Alps Road Service Area - Upper DeArmoun (Nancy 5”)
 - Proposal: Pickle Ball court--on Goldenview ice hockey rink (Joan D 1”)
 - Accessory Dwelling Units: Letter to support other Councils (Nancy 10”)
- Resilience Committee (Ky 5”)
 - AFD/APD thank you letter
 - Discuss Resol on ER Communications
 - Wildfire Hazard map effort by Jen Schmidt
 - Next meeting: 9/26 7 pm
 - Woodlot- open Thurs-Sun, 100th & C st. \$19 per pick up.
<https://www.muni.org/Departments/Fire/Wildfire/Pages/WoodLots.aspx>
- Schools on Trails update & Legal’s opinion on ROW Paths (Nancy 5-10”)
- RCCC Issues with positive outcomes! (Dianne)
- **Volunteers Needed!**
 - Schools on Trails – outreach (web design), surveying, engineering
 - Engineer or artist? Help design our Neighborhood Gateway sign!

RCCC Organizational Reports

Updates from FCC, HALO, other RCCC Neighborhood Associations

Social Media – Nic Kinsman/Amanda Doughty

Next Meeting –Oct 13 – Zoom - Check back for in-person meeting

Review Meeting’s Action Items—deadlines, lead authors

Open Forum (as time allows) - Community concerns/ideas

9:00 Adjourn

NEW: Comments and other actions by RCCC since our last meeting

(Find these under the Upcoming Meeting, "Current Year Resolutions and Comments" tab on RCCC webpage, right hand column)

- Recommended Assembly vote 'No' on proposed Brown Jug liquor store in Huffman Business Park. Vote occurred Aug 23. Members from Eagle R and SE Anchorage voted No, but it still passed.
- AMATS Project Nominations for Metropolitan Transportation Plan 2050, submitted 7/11/22, Written comments and on interactive map: <https://www.amats2050.com/commentmap>
- Commented on Taras Subdivision plat proposal, S12671, 2022-13, 6/10/22. Hearing delayed until adjacent Spruce Terraces formally plats their roads so Taras can connect from them. It's cheaper to do it that way.

Community Updates:

Public Portal to Assembly Documents – Search Back to 1975:

<https://www.muni.org/departments/assembly/pages/publicportalassemblydocuments.aspx>

Emergency Ordinance of the Anchorage Assembly - New Criminal Offense for Open Burning

[Click here](#) to download the emergency ordinance.

Information to help you be prepared/prevent wildfires:

MoA Wildfire Programs - <https://www.muni.org/Departments/Fire/Wildfire/Pages/default.aspx>

MoA My Firewise Home - <https://www.muni.org/departments/fire/wildfire/pages/myfirewisehome.aspx>

AFD Firewise Inspection Program -

<https://www.muni.org/departments/fire/wildfire/pages/firewisehomeassessments.aspx>

VACCINES!

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

We all need to do this together to keep each other healthy and get our economy back on track!

Check out Anchorage Park Foundation's playground maps, featuring our accessible playgrounds!

<https://anchorageparkfoundation.org/2021/08/updated-playground-maps-available/>

ALASKA TRAILS – website and newsletter for updates/volunteer: <https://www.alaska-trails.org/newsletter>

ASSEMBLY 101: Check out the Assembly's [videos](#) on how to effectively testify before the Assembly, read Agendas, or understand how they function.

Community Notes from JBER: contact Jber.pa@us.af.mil 907-552-8996, or see <https://m.facebook.com/JBERAK/>
- Fort Richardson gate and Visitor's Center is now open as of July 25th. Visitor's Center hours of operation: 9 a.m.-5 p.m. Monday-Friday. The Boniface Visitor's Center is still open 24/7.
- Remember to use iSportsman if recreating on JBER: <https://jber.isportsman.net>