



# GOVERNMENT HILL COMMUNITY COUNCIL

c/o Community Councils Center • 1057 West Fireweed Lane, Suite 100  
Anchorage, AK 99503

Jody Sola, President

Stephanie Kesler, Vice President

Peter Partnow, Secretary

Susanne DiPietro, Treasurer

Bob French, FCC Representative

Pete Murphy, Belinda MacIntire, Ron Clark, At-Large Board Members

## **GHCC Meeting Minutes**

**March 17, 2022**

**Submitted by Peter Partnow**

Meeting conducted via Zoom called to order at 6:35 p.m. by President Jody Sola.

1. **Introduction of Attendees:** Attendees identified via Zoom appearance and roll call conducted by Stephanie Kesler and noted on the virtual sign-in sheet provided with these minutes.

2. **Approval of agenda:** Motion to approve agenda: Stephanie Kesler  
Second: Ron Clark

**Motion unanimously approved**

3. **Approval of February 17, 2022 meeting minutes**

Motion to approve the minutes: Stephanie Kesler

Second: Ron Clark

**Motion unanimously approved**

4. **Regular Agenda Suspended** to allow presentations by candidates for the School Board and presentations regarding various bond items on the ballot for the upcoming Municipal election:

**Mark Anthony:** candidate for School Board Seat A

[macforanc.com](http://macforanc.com) or my FB page: Mark Anthony Cox for Anchorage School Board

**Rachel Ries:** candidate for School Board Seat B

phone: 907-406-6127 email: [RiesForAlaska@gmail.com](mailto:RiesForAlaska@gmail.com)

**Kelly Lessens:** candidate for re-election to School Board Seat B

[www.kelly4anchoragekids.com](http://www.kelly4anchoragekids.com)

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**Margo Bellamy:** Candidate for re-election to School Board Seat A  
[electmargo@gmail.com](mailto:electmargo@gmail.com)

**Tom Roth:** Anchorage School District COO regarding school bonds

**Saxton Shearer:** Municipal Director of maintenance and operations regarding Proposition 2

**Jamie Acton:** Regarding transit bonds (proposition 3)

**Brad Coy:** Municipal Traffic Engineer regarding Propositions 3 and 4

**Diana Rhoades:** Anchorage Park Foundation regarding Park Bond Proposition, including trail improvement (including \$300,00 for Government Hill)

<https://muniorg.maps.arcgis.com/apps/MinimalGallery/index.html?appid=9255374a03ed40368554cb0e3c03c0cb#viewer=6915a7670d8f401cb4a9d4578f57ffea>  
<https://anchorageparkfoundation.org/bond/>

Notes celebration of Little Libraries will occur at Sunset Park at 5:30 on March 31.

**Doug Schrage:** Municipal Fire Chief (and soon to be new Government Hill resident) addresses Fire Bonds included in Proposition 3 (including 2 new engines for Government Hill area). Also notes recent perfect graduation of 26 new fire fighters.

[douglas.schrage@anchorageak.gov](mailto:douglas.schrage@anchorageak.gov) 907.267.4936

## **Regular Agenda Resumed**

5. **Assembly update:** **Chris Constant** emphasizes important Assembly special meeting on March 23 where the final reapportionment map will be approved and where there will be a resolution for the new assembly seat to cover our district, with likely election to fill that seat on June 21.

6. **JBRR Update:** Joy Boston mentions exercises on base, with potential additional noise in our area. Notes the Base will have two booths at the upcoming Sportsman Show at the Danaine Center and notes the unaccompanied service for deceased services members at base cemetery at the end of the month

7. **Other Community Comments:** **Jody** mentions the fine work being done by Peggy Wilcox and Theo Graber on the new Government Hill Community Council Facebook page.

**Stephanie** suggests we invite Jason Grenn to upcoming meeting to discuss rank choice voting.

**Stephanie** suggests we invite the candidates for the new assembly seat to make presentations at our May meeting.

**Meeting adjourned at 8:14 p.m.**