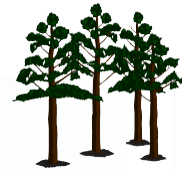




# April 2022 – DRAFT Agenda



RABBIT CREEK COMMUNITY COUNCIL (RCCC)  
<http://communitycouncils.org/servlet/content/27.html>

## Contact Info

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311 -> (786-8900)

**Crime Stoppers Hotline**  
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**AFD Firewise**  
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April 14, 2022 7PM -via [Zoom](#)

Computer – Join Zoom Meeting: <https://us06web.zoom.us/j/85695237808>  
Meeting ID: 856 9523 7808 One tap mobile +17207072699,,85695237808# US (Denver)

### 7PM RCCC MEETING AGENDA - Notice – Meeting will be recorded.

- Call to Order - Quorum for General meeting?
- Welcome, Introductions; Zoom format,  
**\*\*Required sign-in form;** floor comments and agenda additions?
- Agenda Approval, March 10<sup>th</sup> Minutes Approval

### 7:10 New Business and Old Business requiring action – Time Critical

- Assembly and State reapportionment – Ann testified 4/7
- Senate Finance Comm considering budget – Ann testified 4/8 for our priority CAPSIS proposals (Chugach St Park Access, S. Potter Marsh, Resilience); RCCC members – please email/call Legislature in support!! See website
- Comments due May 5<sup>th</sup> on draft 2023-26 TIP (Nancy)

### 8:10 Updates from elected, other officials (State, Assembly, School Board (update on Superintendent search), JBER)

### 8:30 New Business, Old Business & Committee Reports (not time critical)

- Land Use & Transportation Comm – Follow Up Items/Updates
  - Heritage Land Bank 2022 Annual Work Plan- commented on minor revisions (4/7 email) (Dianne)
- Resilience Committee (Ky)
  - Next meeting: Mon, 4/25, 7 pm Zoom
  - Tues, 4/26, 6:30-8:30 pm – RCCC sponsored online webinar – Firewise training, Ready Set Go training, home self-assessment, and mock evacuation drill
  - Sat, April 30<sup>th</sup> – 2<sup>nd</sup> Annual Wildfire Awareness Event at Hilltop (Request: Motion to contribute \$100 to this event from RCCC)
  - 5/7 National Wildfire Awareness Day! Woodlots are open – get debris from around your home to the woodlot!
- Schools on Trails update (Nancy)
- **Volunteers Needed!**
  - Schools on Trails
  - Engineer or artist? Help design our Neighborhood Gateway sign!

### RCCC Organizational Reports

Co-Chair's Report  
Reports – Treasurer/Membership, Outreach  
Updates from FCC, HALO, other RCCC Neighborhood Associations  
Social Media – Nic Kinsman/Amanda Doughty

### **Next Meeting –May 12<sup>th</sup> – Zoom**

Review Action Items from Meeting

Open Forum (as time allows) - Discuss community concerns and/or suggestions for the next meeting or committee discussions. Adjourn

## **NEW: Comments and other actions by RCCC since our last meeting**

(Find these under the “Recent Issues & Projects - Correspondence” tab on RCCC webpage, right hand column)

- Comments on MTP 2050 – Performance Measures and Project Prioritization Criteria (3/31/22)
- State reapportionment – Ann testified 4/7 to State Redistricting Board – do not combine Hillside and Eagle R
- Senate Finance Comm budget hearing – 3/28 letter and Ann testified 4/8 for our priority CAPSIS proposals (Chugach St Park Access, S. Potter Marsh, Resilience - Hillside Evacuation Routes
- NPS – RTCA Grant proposal for Schools on Trails submitted 3/1
- Anchorage Park Foundation – Community Challenge Grant request for Schools on Trails, submitted 3/17
- Commented in support of proposed merger of two lots in River Hills Subd S-2668, 3/21
- Summary of RCCC 2021 activities – submitted to FCC for their annual report to the Mayor/Assembly

## **Community Updates:**

**Municipality Listening Sessions on Proposed Navigation Center** Thurs, 4/28/22, 5:30 to 7:30 p.m. at Assembly Chambers, Loussac Library. Sessions will be broadcast live on the Mayor’s [Facebook](#), [YouTube](#), and [Vimeo](#) pages.

UAA – ISER Survey of Anchorage residents about their experience and concern with wildfire, ice, and permafrost hazards: <https://tinyurl.com/MOAhazards>

**SEWARD HWY & 36TH AVE INTERCHANGE - OPEN HOUSE # 2 - Tues, April 19, 2022, 4:30-6:30 PM**

Loussac Library Atrium. Project website: [www.36thinterchange.com](http://www.36thinterchange.com) Comments: [36thInterchange@dowl.com](mailto:36thInterchange@dowl.com)

## **VACCINES!**

Latest info on COVID vaccine clinics: <https://anchoragecovidvaccine.org/> Tests: <https://anchoragecovidtest.org/>

State info on vaccines, boosters, etc. here: <https://dhss.alaska.gov/dph/epi/id/pages/covid-19/default.aspx>

**We all need to do this together to keep each other healthy and get our economy back on track!**

**Check out Anchorage Park Foundation’s new playground maps**, featuring our accessible playgrounds!

<https://anchorageparkfoundation.org/2021/08/updated-playground-maps-available/>

**ALASKA TRAILS – website and newsletter for updates/volunteer:** <https://www.alaska-trails.org/newsletter>

**Check out the new Public Portal to Assembly Documents** at [www.muni.org/assembly](http://www.muni.org/assembly), then ‘Public Portal’ tab

## **ASSEMBLY 101:**

Want to know how to effectively testify before the Assembly? Read Assembly Agendas, or understand how they function? The Assembly is creating [videos](#) on their workings.

**Community Notes from JBER:** (contact [joy.boston.2@us.af.mil](mailto:joy.boston.2@us.af.mil) or see <https://m.facebook.com/JBERAK/>)

- Please remember to use iSportsman if recreating on JBER; register for an account, see if training areas are open and safe for recreation, and sign in and out of recreation areas at <https://jber.isportsman.net>

- The next unaccompanied veteran committal service will be Wednesday, April 27 at 2:30 PM at the National Cemetery; contact Virginia for help getting on base, [Virginia.Walker1@va.gov](mailto:Virginia.Walker1@va.gov)

- Municipality’s Memorial Day event “Anchorage Remembers” will be on Monday, May 30 at 9:30 AM at the Veteran’s Memorial on I St between 9th and 10th Ave, downtown Anchorage

- ANG Band of the South will perform at the Veterans Wall of Honor in Wasilla on Memorial Day; more info about the Band of the South at <https://www.music.af.mil/Bands/ANG-Band-of-the-South/About-Us/>

- Arctic Thunder Open House, July 30-31! Find updates

at <https://www.arcticthunderopenhouse.com/2021/12/30/2022-is-coming/> or on Facebook

at <https://facebook.com/events/s/arctic-thunder-open-house-2022/868294350700826/>