

**SLCC March Meeting Agenda**

Monday, March 14th, 2022 - 6:30 PM – in person meeting  
Sand Lake Elementary School – Library

1. The Star-Spangled Banner
2. The Pledge of Allegiance
3. Welcome – Jason Mellerstig
4. St. Patrick’s Prayer – Albe Albertson
5. Approval of Agenda – Jason Mellerstig
6. President’s Report – Jason Mellerstig
  - a. Sand Lake Community Patrol Update given by Jason Mellerstig
  - b. West Anchorage Candidates Forum follow up
    - i. April 5<sup>th</sup> elections – mail in only.
7. Municipality of Anchorage Assembly Report – Assembly Members Perez-Verdia, Quinn Davidson, or staff. Topic: Municipal Bonds
8. Local Anchorage School Board Report - ASD School Board Representative
9. Alaska State Legislative Report –Senator Mia Costello, Representative Matt Claman, Representative Sara Rasmussen
10. Alcohol licensing
  - a. Sushi & Sushi
  - b. LED Ultra lounge
  - c. Aloft
  - d. The Cubby
  - e. Pho Lena
  - f. **Alaska Lounge**
  - g. Anchorage Curling Club
  - h. **Humpy’s Great Alaskan Alehouse**
  - i. **Ronnie Sushi**
11. Treasurer’s Report – Eugene Cho

12. Anchorage Fire Department Station 7 Report – Senior Captain Jason Dolph or colleague(s)
13. Ted Stevens Anchorage International Airport Report – Teri Lindseth (or Megan Peters)
14. IC Alaska / Northlink Aviation
15. SLCC Airport Subcommittee Update – Linda Swiss or Ed Kornfield. Comments on Environmental Assessment are due March 31, 2022. Email to [info@NorthLinkAviation.com](mailto:info@NorthLinkAviation.com)
16. Other Business – Welcome any points of information from the community
17. Upcoming 2022 Events
  - a. April 11<sup>th</sup> SLCC Meeting
  - b. May 9<sup>th</sup> SLCC Meeting
18. Good of the Order